

UNOFFICIAL COPY

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#1001029906:12/26/2000  
WHEN RECORDED MAIL TO:  
KEVIN FLEMING, PREPARER  
HOMEAMERICAN CREDIT, INC.  
D/B/A UPLAND MORTGAGE  
ONE PRESIDENTIAL BLVD., STE 411  
BALA CYNWYD, PA 19004

1861/0074 38 001 Page 1 of 1  
2001-04-30 13:18:29  
Cook County Recorder 23.50



SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of JUNE 29<sup>TH</sup>, 1998, given by ALBERT MOORE AND DOROTHY LANE to HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and assigned to N/A, and recorded on NOV 23, 1998, to add PIN #, in Vol. 3469 at Page 196, as Instrument # 08059288 in the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged. Address: 1623 S. 20<sup>TH</sup> STREET, CITY OF MAYWOOD IL 60153. 15-15-124-007. Being the south 40 ft of the north 80 ft of Lot 3 in Block 11 in 4<sup>th</sup> addition to Broadview Estate, being a subdivision of part of Lots 1 to 14, Lots 25 to 28 inclusive, in Block 4, all of Block 5, Lots 1 to 18 and Lots 29-32, all inclusive, in Block 11, and Lots 1-18 and Lots 29-32, all inclusive, in Block 12 in James H. Wallaces Addition to Maywood in the West 1/2 of Section 15, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook county, Illinois.

Signed this 20<sup>th</sup> day of MARCH 2001.

Attest:   
Jerome Rappaport, Senior Vice President

By:   
Michael A. Nixon, Sr. Vice President/Treasurer



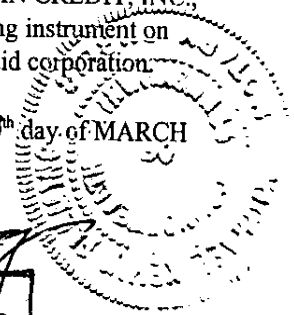
STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named Michael A. Nixon, Sr. Vice President & Treasurer of HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE and attested by Jerome Rappaport, Senior Vice President, HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 20<sup>th</sup> day of MARCH 2001.

My commission Expires 12-01-2003

NOTARY: Michael Kevin Fleming  
Notarial Seal  
Michael Kevin Fleming, Notary Public  
Lower Merion Twp., Montgomery County  
My Commission Expires Dec. 1, 2003  
Member, Pennsylvania Association of Notaries



By  
M.A. Nixon  
C.K.G.