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08/08/00 37 001 Page 1 of 2  
2001-04-30 11:22:32  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 3861165 (8071521)  
[0927712865 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 1997, executed by ALFONSO ALBUJA, AN UNMARRIED MAN AND CESAR RIVERA, AN UNMARRIED MAN

to FIRST UNION MORTGAGE CORPORATION

and recorded on NOVEMBER 20, 1997, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 97873566 microfilm  
number \_\_\_\_\_ pin number 13 17 312 009  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 1 IN MC EWEN AND OTHER RESUBDIVISION OF BLOCK 1 OF LYMAN D. HAMOND'S SUBDIVISION OF THE SOUTH 1/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6233 WEST CUYLER, CHICAGO, IL 60634



Loan No. J=FUM876A.S.23295

MIN# 100013700080715210 MERS VRU PHONE #: 1-888-679-6377

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Loan No. 3861165 (8011521) [0127712855 FHLMO] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MARCH 26, 2001, but effective MARCH 15, 2001.

**FIRST UNION MORTGAGE CORPORATION**

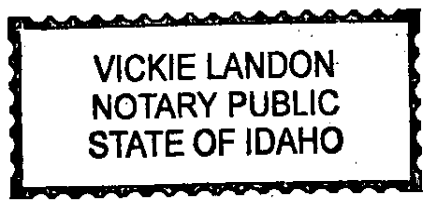
BY [Signature]  
**KELLEE COX**  
**VICE PRESIDENT**

BY [Signature]  
**CAROLYN HOWARD**  
**SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MARCH 26, 2001, before me VICKIE LANDON personally appeared KELLEE COX and CAROLYN HOWARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
**VICKIE LANDON (COMMISSION EXP. 02-15-07)**  
Notary public



PREPARED BY:  
[Signature]  
**KARLEEN MAUGHAN**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.001.547  
C=S.546.0119  
(NMRI.IL)

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