

UNOFFICIAL COPY 0010354374

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 00526933CD  
LOAN NO. 3927470 (8447185)  
[1674012856 FNMA]

1860/0123 37 001 Page 1 of 2  
2001-04-30 12:43:41  
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 1999, executed by FIRSTAR BANK ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED 10/14/78 AND KNOWN AS TRUST NO. 566

to FIRST UNION MORTGAGE CORPORATION

and recorded on DECEMBER 30, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 09206776 microfilm  
number \_\_\_\_\_ pin number 03062050090002  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County

Illinois described hereinafter as follows:  
LOT 424 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 10, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4235 N. SALEM DRIVE, ARLINGTON HEIGHTS, IL 60004



Loan No:  
J=FUM876.S.18906  
MIN# 100013700084471851 MERS VRU PHONE #: 1-888-679-6377

2-P

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Loan No. 3927470 (8447185) [1674012856 (FIMA)]  
Together with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Real Estate Mortgage.  
Dated MARCH 23, 2001, but effective FEBRUARY 28, 2001.

FIRST UNION MORTGAGE CORPORATION

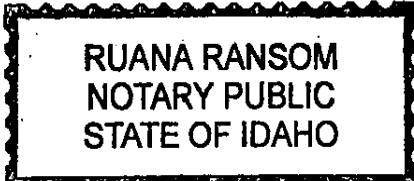
BY [Signature]  
DIANA ANDERSON  
VICE PRESIDENT

BY [Signature]  
CAROLYN BROWN  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MARCH 23, 2001, before me RUANA RANSOM personally  
appeared DIANA ANDERSON and CAROLYN BROWN  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) who executed the within instrument as  
VICE PRESIDENT and SECRETARY  
and acknowledged to me the corporation  
executed it.

[Signature]  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

MIN# 100013700084471851 MERS VRU PHONE #: 1-888-679-6377  
J=FUM876.S.18906

P=S.117.068  
C=S.534.0176  
(NMRI.IL)