UNOFFICIAL COMPONE 37 801 Page 1 of 2 2001-04-30 10:57:43

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

3834869 (6200246)

[247711470 FHLMC]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, (L) 83401 ATTN: KARLEEN PARKER



Cook County Recorder

23.50

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST INION MORTGAGE CORPORATION
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., IT'S SUCCESSORS AND ASSICNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE,
INC., ITS SUCCESSORS AND ASSIGNS, A DELAWAR'S CORPORATION
located at P.O. BOX 2026, FLINT, MI 43501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 12, 1995, executed by MARY ANN LUSK
to FIRST UNION MORTGAGE CORPORATION
and recorded on MARCH 29, 1999 , in liber/cabinet at page(s)/
drawer document/instrument no. 99298140 microfilm
number pin number 03 32 232 017
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 336 IN "SCARSDALE", BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND
PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH RANGE 11. EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 518 SOUTH DRYDEN PLACE, ARLINGTON HEIGHTS, IL 60005



J=FUM876A.S.23247

MIN# 100013700062002462 MERS VRU PHONE #: 1-888-679-6377

2-P

0010354303 Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MARCH 26, 2001 , but effective MARCH 15, 2001 FIRST UNION MORTGAGE CORPORATION BY KELVEE_COX CE PRESIDENT BY CAROLYN HOWARD SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On <u>MARCH</u> 26, 2001 before me VICKIE LANDON personally appeared KELLEE COX and CAROLYN HOWARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. VICKIE LANDON (COMMISSION EXP. 02-15-07) Notary public VICKIE LANDON **NOTARY PUBLIC** ARLEEN MAUGHAN 520 SOUTH WOODRUFF IDAHO FALLS, ID 83401

P=S.001.499 C=S.546.0071 (NMRI.IL) MIN# 100013700062002462 MERS VRU PHONE #: 1-888-679-6377 J=FUM876A.S.23247