

UNOFFICIAL COPY 0110354547

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 4094325 (9473067)
[0823741737 FHLMC]

1863/0096 89-001 Page 1 of 3

2001-04-30 13:06:59

Cook County Recorder 25.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 7, 1995, executed by COLLEEN SHAUGHNESSY-LARSSON AND ERIK K. LARSSON, WIFE AND HUSBAND AS JOINT TENANTS

to CENTERBANK MORTGAGE COMPANY

and recorded on JULY 14, 1995, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 95459162 microfilm
number _____ pin number 17042070861397
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 1455 SANDBURG TERRACE, UNIT #2303B CHICAGO IL 60610




Loan No.
J=FM876A.S.27741

MIN# 100013700094730676 MERS VRU PHONE #: 1-888-679-6377

3-P

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MARCH 30, 2001, but effective MARCH 15, 2001.

FIRST UNION NATIONAL BANK
S/B/M FIRST UNION NATIONAL BANK OF CONNECTICUTT
S/B/M CENTERBANK MORTGAGE COMPANY

BY 
CARLA TENEYCK
VICE PRESIDENT

BY 
LYNDA BRADY
SECRETARY

STATE OF IDAHO

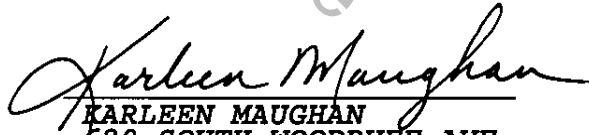
COUNTY OF BONNEVILLE

On MARCH 30, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and LYNDA BRADY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.196
C=S.444.0017
(NMRI.IL)

MIN# 100013700094730676 MERS VRU PHONE #: 1-888-679-6377
J=FM876A.S.27741

LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 2303-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25 032 909, AS AMENDED AND FILED AS DOCUMENT NO. LR 31 79 558, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24 917 788, AS AMENDED, IN COOK COUNTY, ILLINOIS.

9473067

FM 876 A

S. 27741

Property of Cook County Clerk's Office