

UNOFFICIAL COPY 0010354552

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 4101334 (9488488)

[107991810 FHLMC]

1863/0101 89 001 Page 1 of 3

2001-04-30 13:09:24

Cook County Recorder 25.50



0010354552



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607 hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 5, 1996, executed by PIONEER BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1996 AND KNOWN AS TRUST NUMBER 26167

to CENTERBANK MORTGAGE COMPANY

and recorded on JUNE 18, 1996, in liber/cabinet at page(s)/ drawer document/instrument no. 96-464802 microfilm number pin number 15031310400000

in the plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 1537 NORTH 18TH AVENUE, MELROSE PARK, IL 60160



Loan No.


J=FM876A.S.27763


MIN# 100013700094884887 MERS VRU PHONE #: 1-888-679-6377

3P

Loan No. 4101334 9489488) [10799181] FHL MCI LID 0754552 Page 2 of 3
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MARCH 30, 2001, but effective MARCH 15, 2001.

FIRST UNION NATIONAL BANK
S/B/M FIRST UNION NATIONAL BANK OF CONNECTICUTT
S/B/M CENTERBANK MORTGAGE COMPANY

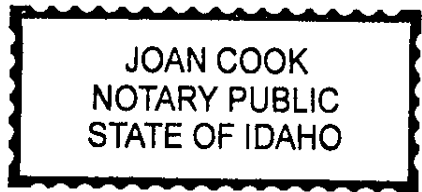
BY 
CARLA TENEYCK
VICE PRESIDENT

BY 
LYNDA BRADY
SECRETARY


STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 30, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and LYNDA BRADY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.218
C=S.444.0039
(NMRI.IL)

MIN# 100013700094884887 MERS VRU PHONE #: 1-888-679-6377
J=FM876A.S.27763

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Loan Number: 6666106-00

Pulido

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 30 (EXCEPT THE SOUTH 28 FEET THEREOF) AND ALL OF LOT 31 IN BLOCK 1 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3 AFORESAID), IN COOK COUNTY, ILLINOIS.

TAX NO.: 15 03 131 004

Property of Cook County Clerk's Office

9488488
Fm 876A
S. 27763