

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 4189841 (9743067)
[0965539717 FHLMC]

1863/0117 89 001 Page 1 of 3

2001-04-30 13:17:13

Cook County Recorder 25.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 7, 1995, executed by COLLEEN SHAUGHNESSY-LARSSON AND ERIK K. LARSSON, WIFE AND HUSBAND AS JOINT TENANTS

to CENTERBANK MORTGAGE COMPANY

and recorded on JULY 14, 1995, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 95459162 microfilm
number _____ pin number 17-04-207-086-1397
in the _____ plat of COOK County

Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 1455 NORTH SANDBURG TERRACE, UNIT #2303B, CHICAGO, IL 60610



Loan No. J-FM876A.S.27770

MIN# 100013700097430670 MERS VRU PHONE #: 1-888-679-6377


3-P

UNOFFICIAL COPY

Loan No. 4189841 (9142067) F09555197.7 FILMCO
Together with the note or notes therein described, referred to Page 2 of 3
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated MARCH 30, 2001, but effective MARCH 15, 2001.

FIRST UNION MORTGAGE CORPORATION
S/B/M TO CORESTATES MORTGAGE SERVICES CORPORATION

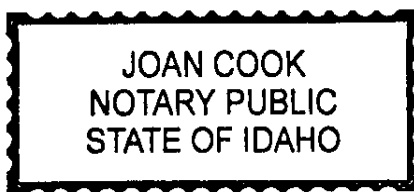
BY 
CARLA TENEYCK
VICE PRESIDENT


BY 
LYNDA BRADY
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 30, 2001, before me JOAN COOK personally
appeared CARLA TENEYCK and LYNDA BRADY
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument as
VICE PRESIDENT and SECRETARY
and acknowledged to me the corporation
executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

Loan Number: 6193288-00

EXHIBIT "A" - LEGAL DESCRIPTION

PARCEL 1: UNIT 2303-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25.032 909, AS AMENDED AND FILED AS DOCUMENT NO. LR 31 79 558, AS AMENDED IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24 917 788, AS AMENDED IN COOK COUNTY, ILLINOIS.

TAX NO. 17 04 207 086 1397

9743069

FM 876 A

S. 27770

Property of Cook County Clerk's Office