|                 |                   | LINIOFI         | <b>=10円</b> 2 | ( <del>//</del> )      |        |
|-----------------|-------------------|-----------------|---------------|------------------------|--------|
| APPLICATION NO. | 16567             | UNOF<br>CERTIFI | CATE          | $\Lambda_{\mathbf{F}}$ | rivi c |
| DOCUMENT NO     | 1489875-1489876-C | CENTILI         | CAIL          | UT .                   |        |

| APPLICATION NO. 16567          | CERTIFICATE |        | ļ  |
|--------------------------------|-------------|--------|----|
| DOCUMENT NO. 1489875-1489876-C | CERTIFICATE | Or III | J. |

| APPLICATION N          |                    | CER'  | TIFICA                     | TE OF                   | TITLE   | •  |                           |  |
|------------------------|--------------------|---|----------------------------|-------------------------|---|--|---------------------------|--|
|                        | 1489875-14         | 39876-C   |                            |                         |   | 001035   | 4694                      |  |
| OMPARED                | MW                 | <del></del>   | No                         | 64719 <b>2</b>          |   |  | <del></del>               |  |
| . D. WRITTEN           | 11M                | REGIS   | TRAR'S OFFICE              | E, COOK COUNTY,         | ILLINOIS  |  |                           |  |
|                        | •                  | 20 1  |                            |                         | Certificate No  | 608302   |                           |  |
| ·                      |                    | ,   | ,                          | MAY TWENTY TH           | [RD (23rd), 192   | 5  |                           |  |
| STATE OF ILLINOIS, SS. |                    | DATE O  | DATE OF FIRST REGISTRATION |                         | JOSEPH F. ROPA  |  |                           |  |
|                        |                    | ATE AFORESAID, DO HEREBY CER  | TIFY THAT                  | HERMAN M. KRUI          | GER   |  |                           |  |
| OF THE                 |                    |   | COUNTY OF                  | Cook                    | AND STATE   | Illinois   |                           |  |
| ND                     |                    | MARRIE  | р то                       | ,                       |   | TE OWNER OF AN ESTATI  | IN FEE SIM                |  |
| POLLOWING DE           | SCRIBED LAND. SITU | ATED IN THE COUNTY OF COOK A  | ND STATE OF ILLINOI        | s. TO-WIT (3-3)         | 3-109-  |  |                           |  |
|                        |                    | I LOT   | THREE HUNDRE               | D THIRTY THREE          | (333) - 0 1   | 6  |                           |  |
|                        |                    |   |                            | D THIRTY FOUR           |   |  |                           |  |
|                        | `                  |   |                            | D THIRTY FIVE           |   |  |                           |  |
|                        | that nort          | sate", Firz a resubdition of the west half $(\frac{1}{2})$ of the Fortheast | of the North               | west Quarter (1/2)      | of section 33,  | and that part of   | r the                     |  |
|                        | in . and North     | western Railreac Co.  | all in town                | 42 North, Range 1       | l, east of the  | third Principal  | Meridian                  |  |
|                        |                    | County, Illinois.   |                            |                         |   |  |                           |  |
|                        |                    |   | )x                         |                         |   |  |                           |  |
|                        |                    |   |                            | *                       |   |  |                           |  |
|                        |                    | DECTION.  |                            | NORTH, R                | ANGE  | EAST OF THE THIS   | D PRINCIPAL               |  |
|                        | SUBJECT TO T       | HE ESTATES, CASEMENTS, INCUM  | BRANCES ALT OF TG          | es hereunder noted.     |   |  |                           |  |
| WITNESS MY             | Y HAND AND OFFICL  | TWENTY  | SECOND (22r 1)             | DAY OF                  | OCTOBER   | 1953   | _                         |  |
|                        | •                  |   | ME                         | MOKIALS                 | - nwo   | ISTRAR OF TITLES, COOK   | COUNTY III                |  |
|                        |                    | OF ESTAT  |                            | MIL ANCES AND CHARGES C |   | istrate of inters, cook  |                           |  |
| DOCUMENT               | 1                  |   |                            | <del></del> 0,          | Date of Jestrement                                      | DATE OF REGISTRATION   | SIGNATU                   |  |
| NUMBER                 | KIND               | RUNNING IN FAVOR OF   |                            | TERWS                   | Mosth Day Year No                                       | oth Day Yase Rose Min. A. M.   | REGIST                    |  |
| 61746-53               | GEneral Tax        | es for the year 1952,   | Lot 335 not p              | aid.                    | اليان المائنية المحاط والمسادي محاديات والمحادث والداري | and the second s | entrant de la deser       |  |
|                        | Subject to         | Conerol Tayes levied  | in the year 19             | 353                     |   |  | ijit kazan e i estitik da |  |
|                        | Restriction        | s in force until July   | 1, 1958 as to              | kind, character         | , use 1 location  | minimum cost   |                           |  |
|                        | of building        | s to be erected on sa<br>alleys and provision                               | that no elda               | uso reservation (       | nitted laid on  | constructed  |                           |  |
|                        | abutting on        | or along the side of  | any lot rest               | icted to residen        | be use coly, et   | c. as shown  |                           |  |
|                        |                    | . No. 461621  |                            |                         |   | ·  |                           |  |

| DOCUMENT |               | !  | /  | Date of Jestrement  | DATE OF R                       | GISTRATION                | SIGNATUF  |
|----------|---------------|--|--|---|---------------------------------|---------------------------|---|
| NUMBER   | KIND          | RUNNING IN FAVOR OF  | TERMS  | Mouth Day Year  | Month Day Year                  | ROSE MIS. A. M.           | REGISTI   |
| 61746-53 | GEneral Tax   | es for the year 1952,  | Lot 335 not paid.  | a craeman meninter personal de p  | and a second of the contract of | ningga (soa haamata cara) | فالمحال المحاد معود مالي                        |
|          | Subject to    | General Taxes levied   | n the year 1953.   | I A A Tomorrows Toward | 1851 come o major de 1911       |                           | in actif women in a partition of                |
|          | Restriction   | s in force until July  | 1, 1958 as to kind, character, use   | locat1  | n, minir                        | num cost                  |   |
|          | l of building | is to be erected on Sa:  | d blemises; siso tesetastion on tes  | M. O + 0 + 1  | for grr .                       | 003 1100                  |   |
|          | abutting or   | allevs and provision   | that no sidewalk shall be permitted  | laid of   | oonstr                          | toted                     |   |
|          | in front of   | or along the side of   | any lot restricted to residence use  | coly, e   | tc. as                          | shown                     |   |
|          | In Deed do    | . No. 461621   | rument, also shown in Deed doc. No.  | 6062LU  | Affect                          | lots                      | 470   |
| •        |               |  |  |   | 0                               |                           | •   |
|          |               | Doc. No. 534683, Lot 3   |  |   | w                               |                           |   |
|          | Subject to    | Coning Ordinances and  | restrictions; also condition that sa   | id prem   | Se B - na                       | 1 not                     |   |
|          | be conveyed   | or leased to or occupate lots 333 & 334  | ed by anyone not a Caucasian, as sh  | iown in   | Deed doc                        | No.                       |   |
|          |               |  | lions as shown in Deed doc. No. 5346   | 83. Aff   | cts lot                         | 37.5                      |   |
|          | Said promise  | e ehall not he convey  | d or leased to nor occupied by any   | person  | vho. is n                       | ot 🐛                      |   |
|          |               | servants excepted.)  |  | ·   |                                 |                           |   |
|          | Caucastan (   | de esse se brocch  | subject however to any mortgages l   | nere inaf   | ter place                       | d on                      | e gang kamatan galawah derektah kamatan kemalan |
|          | Kenerrer on   | tuse in oase of breach   | in Deed Doc. No. 534683. Affects lo  | 335.  | [                               | i                         |   |
|          | record again  | nst Lot 335, as shown  | In been boot not obtain without in   |   |                                 |                           | Š   |
|          |               | A COLOMBO MARCHANISMO SECTION OF THE | المواقع والموافقين والمرافقية والمساور والمرافع والمرافع والموافية والمساورة والموافقة والموافقة والمالوات |   |                                 |                           | C   |
|          |               |  |  |   |                                 |                           | · 04  |
|          | 1             |  |  | 1   | !                               |                           | 1 1   |

0010354694
1838/0243 14 001 Page 1 of 1
2001-04-30 11=36=18
Cook County Recorder 23.80