UNOFFICIAL COST 51 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

4093999 (9472337)

[0784996288 FHLMC]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

0010354773

23.50

2001-04-30 11:50:17

Cook County Recorder

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK,
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., IT'S SUCCESSORS AND ASSIC.T, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE,
INC., ITS SUCCESSORS AND ASSIGNS, A DELAWAR'S CORPORATION
located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 29, 1995, executed by MILTON S
RODRIGUEZ AND IVETTE RODRIGUEZ, HUSBAND AND WIFE, AND ERIBERTO G RAMOS, AN UNMARRIED
PERSON
to CENTERBANK MORTGAGE COMPANY
and recorded on JULY 11, 1995 , in liber/cabinet at page(s)/
drawer document/instrument no. 95445186 microfilm
number pin number 17071140220000
in the plat of COOK County
Illinois described hereinafter as follows:
LOTS 53 AND 54 IN A.C. BARNEY'S SUBDIVISION OF BLOCK 10 IN CANAL TRUSTELS SUBDIVISION OF
SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property Address: 2207-2209 W. ERIE STREET, CHICAGO, IL 60612

J=FM876A.S.27740

MIN# 100013700094723374 MERS VRU PHONE #: 1-888-679-6377

2-P

Loan No. 4093999 (9412367) 10784996281 FHLM()
Together with the potentials therein describe money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated <u>MARCH 30, 2001</u> ___, but effective <u>MARCH 15, 2001</u> FIRST UNION NATIONAL BANK S/B/M FIRST UNION NATIONAL BANK OF CONNECTICUTT S/B/M CENTERBANK MORTGAGE COMPANY BY CARLA TENEYCK VICE PRESIDENT BY LYNDA BRADY SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On MARCH 30, 2001 before me JOAN COOK personally appeared CARLA TENEYCK and LYNDA BRADY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY: ARLEEN MAUGHAN 520 SOUTH WOODRUFF IDAHO FALLS, ID 8

MIN# 100013700094723374 MERS VRU PHONE #: 1-888-679-6377 J=FM876A.S.27740

P=S.001.195 C=S.444.0016 (NMRI.IL)