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2001-04-30 12:39:11

Cook County Recorder 23.50

Record & Return to:
Emerald Mortgage Assistance Company
1099 18th Street, Suite 2300
Denver, CO 80202

1429785, 8794752
CHI5218THOM
100025400001926279
THOMAS, FU1999-BC1
XRF0525-068-0066

Order No. 1409 007736599
Escrow No.
Loan No. CHI5218THOM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
First Union National Bank, as Trustee for Structured Asset Securities
whose mailing address is **Corporation Mortgage Pass-Through Certificates, Series 1999-BC1**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JULY 2, 1998
executed by DOROTHY R. THOMAS, UNMARRIED

to BNC MORTGAGE, INC, A DELAWARE CORPORATION, as mortgagor,

and recorded either **401 S. Tryon Street, Charlotte, NC 28288**, as mortgagee.

concurrently herewith; or
 as Instrument No. 98612387 on 07/15/98 in book _____, page _____
in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

PARCEL ID#: 15-09-321-148-1005
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On 7-21-98 before me,
DOLORES MARTINEZ
personally appeared **JAMIE LANGFORD**
ASST. VICE PRESIDENT

BNC MORTGAGE, INC, A DELAWARE CORPORATION

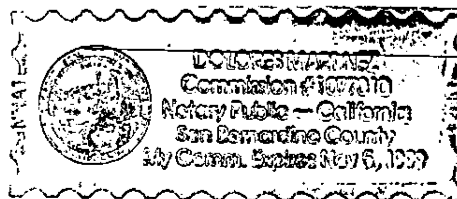
Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *Dolores Martinez*

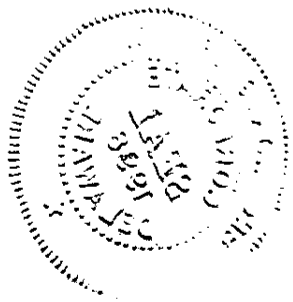
(This area for official notarial seal)



23.50

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Property of Cook County Clerk's Office



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EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

UNIT C-2, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 70 AND 71 IN WELSH'S RESUBDIVISION OF BELLWOOD OF LOTS 45 TO 52 AND 104 TO 115 ALL INCLUSIVE IN BELLWOOD SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1978 AND KNOWN AS TRUST NUMBER 4637 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 10, 1979 AS DOCUMENT NUMBER 24955620 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPTING FROM SAID PARCEL) ALL OF THE SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM (AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN# 15-09-321-148-1005

98612387

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