

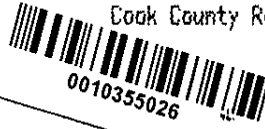
UNOFFICIAL COPY

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1852/0400 51 001 Page 1 of 2

2001-04-30 15:56:25

Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000000195322214

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Anthony J Graham, Married To Heather M Graham And Anthony N Graham, Married To Janet M Graham, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 14, 1999, and recorded on October 21, 1999, in Document 99989093 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

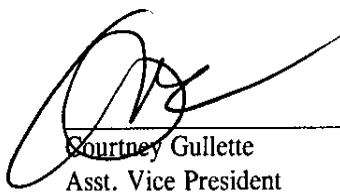
LOT 12 IN SANDY RIDGE SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN# 32-33-415-022 32-33-415-023 32-33-415-024 32-33-501-002

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3324 STEWART AVENUE, STEGER, IL, 60475-0000

Witness my hand and seal March, 3, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Courtney Gullette  
Asst. Vice President

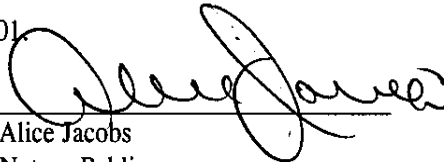


Handwritten notes: P-2, My, EKE

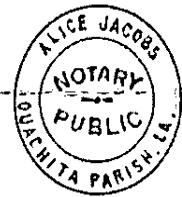
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 3, 2001



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Laurie Graves  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000195322214  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office