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2001-05-01 13:56:01  
Cook County Recorder 23.50



PREPARED BY: KEN IDSTEIN  
IDSTEIN MORTGAGE SERVICES, INC.

MAIL TO:  
P. O. BOX 244  
GRAYSLAKE, IL 60030-0244  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING  
3333 N. MAYFAIR ROAD, #306  
MILWAUKEE, WI 53222

LOAN NO. 4855844

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
LINDA RUDY, UNMARRIED

and dated 04/30/01, to IDSTEIN MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
P. O. BOX 244, GRAYSLAKE, IL 60030-0244  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0010356493  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-04-205-016, 17-04-205-017, 17-04-205-052 VOLUME 498  
ALSO KNOWN AS: 1429 NORTH WELLS STREET, UNIT 301, CHICAGO, ILLINOIS ~~X00000~~ 60610  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS IDSTEIN MORTGAGE SERVICES, INC.  
COUNTY OF Lake

On April 30th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

JOY IDSTEIN  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC LAKE COUNTY  
My Commission Expires 10-03-01  
DOC PREP, INC. 10/94

By: \_\_\_\_\_

Its: \_\_\_\_\_

By: [Signature]

Its: PRESIDENT

Witness: Rosa M. Wisler



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**EXHIBIT "A"  
LEGAL DESCRIPTION**

Parcel 1:

Unit 301 and Parking Space Unit G-8 in the 1429 North Wells Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 2 (except the East 172 feet thereof), Lot 3 and Lot 5 (except the South 25 feet of the West 100 feet thereof) in the County Clerk's Resubdivision of Lot 117, in Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, also the South 25 feet of the West 100 feet of the South 1/2 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

And

The North 1/2 of Lot 13 (except the East 6 inches thereof) in Assessor's Division of Lots 92, 93, 94, 99, 100, 101, 102 and parts of Lots 95, 96, 97 and 100 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded April 3, 2001 as document number 0010264604, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Easement for the benefit of Parcels 1 and 2 and over and upon the North 4.5 feet of the South 1/2 of Lot 13 (except the East 6 inches thereof) in Assessor's Division of Lots 92, 93, 94, 99, 100, 101, 102 and parts of Lots 95, 96, 97, and 100 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, for the purpose of ingress and egress as created by easement agreement recorded June 6, 1979 as document number 24990781, filed June 6, 1979 as document number LR3095867, and amended by Agreement recorded July 15, 1999 as document number 99679305.

Permanent Index Number(s): 17-04-205-016, 17-04-205-017, and 17-04-205-052

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