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Cook County Recorder

43.00

JNS rei

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)



This Agreement this 30th day of March 30, 2001, between The Chase Manhattan Bank, successor by Merger to Chase Bank of Texas, N,A., formerly known as Texas Commerce Bank National Association, as Trustee and as Custodian by Meritech Mortgage Services, Inc. as Attorney In Fact a corporation created and existing under the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part and Michael Rivera and

Warzecha- party of the second Part, Witnesseth, that the party of the first part for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cock and state of Illinois known and described as follows, to wit:

THE SOUTH 19.64 FEET OF LOT 1 AND THE NORTH 5.36 FEET OF LOT 5 IN ALL IN BLOCK 2 IN DEXTMER PARK SUBDIVISION LELVE A SUBDIVISION OF THE SOUTH 1/2 OF LOT 14, LOTS 45 15 TO 18, LOTS 20 TO 30, LOTS 38, 39, 41, 42 AND 44 TO 50 IN HINKLEY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with all singular the hereditaments and appurtenences thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner (ncu nbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 20-08-402-026-0000

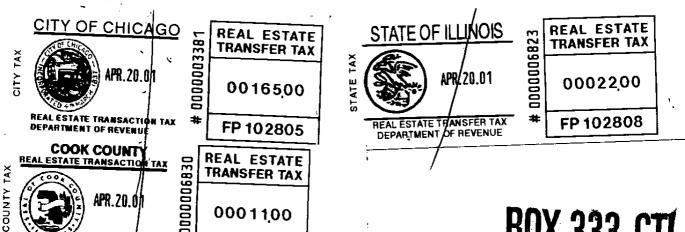
0001100

FP 102802

Address of Real Estate:

APR.20.0

5108 S. CARPENTER, CHICAGO, ILLINOIS 60609



BOX 333-CTI

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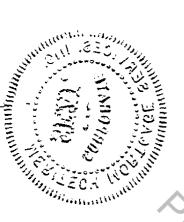
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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

	By Melanie Colton, Vice Preside
Dated this 3rd day of April 2001.	Attest Scha Z. Walsz
Texas	
State of Cantonia)	TIN DIN
)SS.	- Addition
County of Tarrant)	
I, the undersigned, a Notary Public in and for said County, in	n the state aforesaid, DO HEREBY CERTIFY
	e the Assistant Vice President of Meritech
Mortgage Services, Luc as Attorney In Fact for The Chase M	
Bank of Texas, N.A., formerly known as Texas Commerce B	Bank National Association, as Custodian. A
Delaware corporation and Secretary of said corporation, and personally known to me the	, personally known to me to be the assistant
the foregoing instrument, appeared before me this day in per	
Vice president and Asst. Secretary, they signed and delivered	
seal of said corporation to be affixed there c, pursuant to aut	
corporation as their free and voluntary act, as the free and vo	oluntary act and deed of said corporation, for
the uses and purposes therein set forth.	
Given under my hand and official seal this 3rd day of Ap	ori12001.
IMPRESS H FARES-WAGNER SEAL HERE Notary Public, State of Texas My Commission Expires 03-19-03 NOTA	Tures () RY PUEL IC 200 5
Commission expires 3 19 /	, 2001.
MAIL TO: SEND SUBSEQUENT TO COPPLE THE MICHAEL	TAX BILLS TO: Park Ct Pank IZ (00/60 ad Park, Illinois.
Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orlan	nd Park, Illinois.

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