

PREPARED BY: LORRAINE GUNDERSON  
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004  
AND WHEN RECORDED MAIL TO:  
R. J. FINANCIAL SERVICES, INC.



3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004

LOAN NO. 8572165 SPACE ABOVE THIS LINE FOR RECORDER'S USE

01-219210711 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2  
KATV

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JAMES J. SCANLAN and MARGARET M. SCANLAN, HUSBAND AND WIFE

and dated 04/18/01, to R. J. FINANCIAL SERVICES, INC. 0010356939

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004

and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 8 IN SWANSON SUBDIVISION OF THE NORTH 1/4 OF THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 164.06 FEET OF  
THE WEST 271 FEET AND EXCEPT THE SOUTH 100 FEET OF THE WEST 250 FEET  
THEREOF) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



PIN 03-10-411-037-0000

ALSO KNOWN AS: 748 HASTINGS COURT, WHEELING, ILLINOIS 60090  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On April 18th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

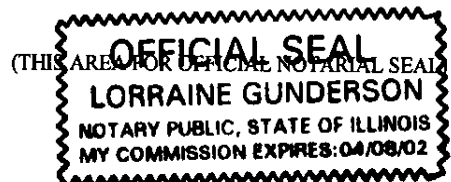
Richard A. Freedkin  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Lorraine Gunderson COUNTY

My Commission Expires 4-08-02  
DOC PREP, INC. 10/94

R. J. FINANCIAL SERVICES, INC.  
By: [Signature]  
Its: [Signature]  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



UNOFFICIAL COPY

0010356940

Property of Cook County Clerk's Office

Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523



FOR THE BOARD OF SUPERVISORS  
COUNTY OF COOK  
JAN 15 1980  
RECORDED