

UNOFFICIAL COPY

0010357505

187/0114 81 001 Page 1 of 2  
2001-05-01 10:58:19  
Cook County Recorder 23.50



Prepared By and  
When Recorded Mail To:

THE AMERICAN NATIONAL BANK  
OF DEKALB COUNTY  
913 S. 4th St., Ste. 102  
DEKALB, IL 60115



614587784

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
INTERFIRST  
777 E EISENHOWER PARKWAY, ANN ARBOR, MI 48108

undersigned in and to that certain Real Estate mortgage dated 04/19/01 all the rights, title and interest of  
STEVEN M EVANS and CHERYL L PAULEY, AS JOINT TENANTS, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY  
\* HUSBAND AND WIFE

913 S. 4TH ST., STE. 102, DEKALB, IL 60115, and whose address is  
recorded on page(s) , and recorded in Book/Volume No.

as Document No. Cook County Records, State of Illinois

on real estate legally described as follows:

PARCEL 1: UNIT C-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 9863672, IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 98633672.

14-29-424-DD1  
-602

0010357504

Commonly Known As: 845 WEST ALTGELD, CHICAGO, IL 60614

2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

151653

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5/2/18

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AP#

LN# 614587784

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 4-19-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

BRUCE MADDEN, VICE PRESIDENT

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County

0010357505

STATE OF ILLINOIS

County ss: Dekalb

On 4-19-01, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)

Notary Name:  
Notary Public for the state of  
My commission expires:

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01/20/2019

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