

UNOFFICIAL COPY

0010357795

1077/0054 88 001 Page 1 of 2
2001-05-01 11:28:22
Cook County Recorder 43.50



RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 5441
MT. LAUREL, NJ 08054
SECURITY #: NC-2000-0011N
ID: 32-125102-71

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0013522891
NAME: Guerzo
STATE OF: IL
COUNTY OF: COOK

Record this 2nd

KNOW ALL MEN BY THESE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST, 1RODNEY SQUARE, 1ST FLOOR, 920 KING STREET, WILMINGTON, DE, 19801, A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO: BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 2000 MORTGAGE PASS-THROUGH CERTIFICATES SERIES CD 2000-11 101 BARCLAY STREET, 12E NEW YORK, NY 10286

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 11/08/2000
AMOUNT: 322,000.00 EXECUTED BY: Patricia H Guerzo
Christopher H GUERZO

CLERKS FILE OR INSTRUMENT NO: 00885169 RECORDED DATE: 11-9-00
BOOK: 7269 VOLUME: PAGE: 0100
ADDRESS: 3813 North Southport Avenue # 1 CHICAGO, IL 60613
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 12/07/2000

WITNESSED BY:

GINA MUFALLI

BY:

TRACY PETERS
ASSISTANT VICE-PRESIDENT
CENDANT MORTGAGE CORPORATION,
ADMIN. AGENT

PREPARED BY:

JOYNA DONOFRIO

BY:

MEGAN MARSH
ASSISTANT SECRETARY
CENDANT MORTGAGE CORPORATION,
ADMIN. AGENT

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
ON 12/07/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED TRACY PETERS AND MEGAN MARSH PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ADMINISTRATIVE AGENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

GRACE D. ZANTUA
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 11/04/2004

RT

5-11
P-2
5-
M-7
8/14

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1S IN 3813-15 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22 AND 23 IN BLOCK 4 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9672152, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S1 AND PARKING SPACE P1S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 96721524

3813 North Southport Avenue
Chicago, Illinois 60613

Tax No. 14-20-108-039-1004

Property of Cook County Clerk's Office