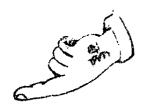
# UNOFFICIAL CONTROLS 7795

2001-05-01 11:28:22

Cook County Recorder





RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 3000 LEADENHALL ROAD P.O. BOX 5/42 . MT. LAU'LE' 4J 08054 SECURITY #: NC-2000-0011N ID: 32-125102-71

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 0013522891 NAME: Guerzo STATE OF: IL COUNTY OF: COOK

## Record this 2nd

KNOW ALL MEN LY L'ESE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST, 1RODNEY SQUARE, 1ST FLOOR, 920 Y NO STREET, WILMINGTON, DE, 19801, A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES MEPLLY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANK OF NEW YORK, AS TPUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATE' AS OF DECEMBER 1, 2000 MORTGAGE PASS-THROUGH CERTIFICATES SERIES CD 2000-11 101 BARCLAY STREET, 12E NEW YORK, NY 10286

THAT CERTAIN PROMISSORY NOTE AND DEE.) OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGIGE DATED: 11/08/2000 AMOUNT: 322,000.00 EXECUTE

EXECUTED BY: Patricia H Guerzo Christopher H GUERZO

CLERKS FILE OR INSTRUMENT NO: 00885169
BOOK: 7269
ADDRESS: 3813 North Southport Avenue # 1 PECORDED DATE: 11-9-00 PAGE: OIOO VOLUME: CPICAGO, IL 60613 DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TPUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OF REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID LEED OF TRUST OR MORTGAGE. BISHOPS CATE RESIDENTIAL MORTGAGE TRUST

DATED: 12/07/2000

920 KING STREET WILMINGTON DT 19802

1RODNEY SOURRE, 1ST FLOOR

WITNESSED BY:

TRACY PLIEP ASSISTANT W F-PRESIDENT CENDANT MORICAGE CORPORATION,

PREPARED BY:

GINA MI

MEGAN MARSH

ADMIN AGENT

ASSISTANT SECRETARY CENDANT MORTGAGE CORPORTION,

STATE OF NEW JERSEY, COUNTY OF BURLINGTON, ADMIN. AGENT

ON 12/07/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED TRACY PETERS AND MEGAN MARSH PERSONALLY KNOWN TO ME OR PROVED TO MIS ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ADMINISTRATIVE AGENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST

AFORESAID.

are 1 NOTARY PUBLIC GRACE D. ZANTUA

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 11/04/2004

UNOFFICIAL COPY 257795 Page 2 of 2

#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 1S IN 3813-15 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22 AND 23 IN BLOCK 4 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96721.52, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S1 AND PARKING SPACE P1S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 96721524 County Clarks Office

3813 North Southport Avenue Chicago, Illinois 60613

Tax No.14-20-108-039-1004