

Recording requested by / Return to:
Peelle Management Corporation (90735)
P.O. Box 1710, Campbell, CA 95009-1710

UNOFFICIAL COPY 00100758281

1880/0140 51 001 Page 1 of 2
2001-05-01 12:09:11
Cook County Recorder 23.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 0000543787 Inv#: 0000543787
1st LN#: 2151574-7

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation
whose address is 711 High Street, Des Moines, IA 50392 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation
as nominee for First Nationwide Mortgage Corp., its successors and assigns,
P.O. Box 2026, Flint, MI 48501-2026 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 12/26/00 as Instrument/series/file: 0001007808
Original Mortgagor--: DAVID GUZMAN, A MARRIED PERSON AND VERONICA GUZMAN, AN UNMARRIED
PERSON

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 12/14/2000
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

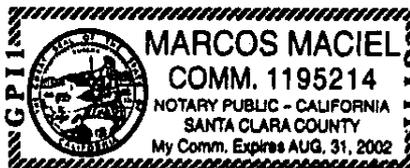
By: *N. An*
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 03/13/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
PRINCIPAL RESIDENTIAL MORTGAGE, INC.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
PRINCIPAL RESIDENTIAL MORTGAGE, INC..

Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



Sey
P-2
my
EX

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Loan #: 2151574-7 (12-031 IL Cook)

Tax ID #: 06-24-106-016-0000

Date of mortgage: 12/06/00

Property Address: 209 Mayfield Drive, Streamwood IL 60107-0000

LOT 1607 IN WOODLAND HEIGHTS UNIT 4, A SUBDIVISION OF PART OF SECTIONS 23, 24 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT 17908375, AS FILED IN THE REGISTRAR OF TORRENS AS LR1931799, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office