



0010358373

Prepared By:
Lakeshore Funding, Inc.

1425 West Fullerton
Chicago, IL 60614

After Recording Return To:
Lakeshore Funding, Inc.

1425 West Fullerton
Chicago, IL 60614

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 8632315

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc., a California Corporation
3601 Minnesota Dr. MACX4701-022, Bloomington, MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
April 19, 2001 to secure payment of One Hundred Fifty Nine
Thousand Five Hundred and no/100.
(U.S. 159,500.00) executed by Jeff Brady, A Single Man and Judith L.
Peterson, A Single Woman

to Lakeshore Funding, Inc.
a corporation organized under the laws of Illinois and whose address
is 1425 West Fullerton, Chicago, IL 60614
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the Cook County Recorder's Office,
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-03-102-032-1014

Commonly known as: 1450 North Astor # 6B
Chicago, Illinois 60610

CTIC DB 7915350121034454 mcmg no abs. 3 of 3

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BOX 333-CTT

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Lakeshore Funding, Inc.

Witness

(Assignor)

Witness

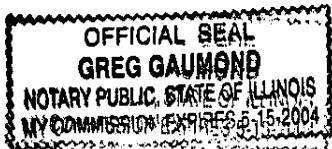
By: *[Signature]*
(Signature)

STATE OF Illinois

COUNTY OF Cook

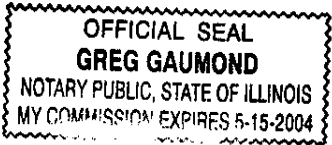
On April 19, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared *Jo Ann Grayson*, known to me to be the Chief Operating Officer of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Notary Public *[Signature]* 4-18-01

My Commission Expires: _____



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STREET ADDRESS: 1450 N. ASTOR #6B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-102-032-1014

LEGAL DESCRIPTION:

UNIT 6-'B', AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 1, 2, 3, AND 4 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND FIRST AND SECOND AMENDMENTS TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 21638824, 21827517, AND 22060990, RESPECTIVELY, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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