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RELEASE DEED

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1887/0105 07 001 Page 1 of 2
2001-05-01 11:59:51
Cook County Recorder 23.00



MAIL TO:

Ernest E. Millsap
Joan E. Millsap
6611 Kane Ave.
Hodgkins, IL 60525

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Ernest E. Millsap, A/K/A Ernest Millsap and Joan E. Millsap, A/K/A Joan Millsap, his wife, their Heirs, of the County of Cook and State of Illinois all right title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of January, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98066129, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 4 IN KIMBALL AND COBB STONE COMPANY SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

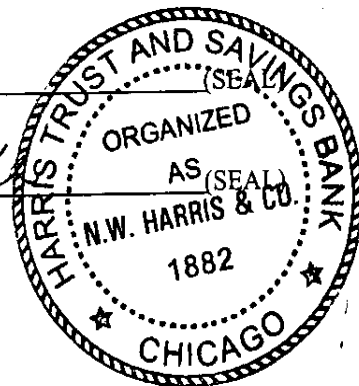
Permanent Index Number(s): 18-22-113-006
THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 6611 Kane Ave., Hodgkins, IL 60525

Dated this 13th day of April, 2001.

Suzanne Woodke
Suzanne Woodke, Assistant Vice President
Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer



BOX 333-CTT

Handwritten initials

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10358646

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 13th day of April 2001.

Jackie Outlaw

Jackie Outlaw, Notary Public

.....
"OFFICIAL SEAL"
JACKIE OUTLAW
Notary Public, State of Illinois
My Commission Expires 6/01/01
.....

10-588 X19