PREPARED BY:

NOFFICIAL COL

ANCHOR MORTGAGE CORPORATION 1070 N. MILWAUKEE CHICAGO, IL 60622

1887/0067 07 001 Page 1 of 2001-05-01 11:21:04 Cook County Recorder 23.00



AND WHEN RECORDED MAIL TO

ANCHOR MORTGAGE CORPORATION

Address 1070 N MILWAUKEE AVE

CHICAGO, IL

LOAN NO. 7968910

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

10_		_	
FOR VALUE RECEIVED, the under	ersigned hereby grants	, assigns and transfers to	
MINTRYWIDE HOME LOANS.	INC.		

155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 8, executed by DARREN B. WATTS, MARRIED TO LIBERTY C. MANABAT

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of STATE OF ILLINOIS 1070 N MILWAUKEE AVE, CHICAGO, IL 33622 1070 N MILWAUKEE AVE, CHICAGO,

, as Document No.

and who's principal place of business is

and recorded in Book/Volume No.

Cook

VCD 21022531

, page(c) County Poords. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 14-29-119-043-1006

2933 N. LAKEWOOD AVENUE Chicago, IL 60657 Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 8, 2001

before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and

State, personally appeared AMY SABO known to me to be the VICE PRESIDENT

and

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COOK

County,

My Commission Expires:

ANCHOR MORTGAGE CORPORATION

BY AMY SABO

VICE PRESIDENT ITS:

BY:

ITS:

WITNESS:

BOX 333-1 ICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

Corporation Assignment 1/95

STREET ADDRESS: 2933 N. DEWOOFFICIAL COPY
CITY: CHICAGO CITY: CHICAGO

TAX NUMBER: 14-29-119-043-1006

LEGAL DESCRIPTION:

13

UNIT NUMBER 2933 AND PARKING UNIT PU-2 IN THE OAKDALE/LAKEWOOD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 TO 34 BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 8 IN SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF CENTER OF LINCOLN AVENUE OF NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS 160, 200K C.

Dropological Or Cooling Clark's Office DOCUMENT 91648160, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

10358608