

PREPARED BY:

**UNOFFICIAL COPY** 010358635

ANCHOR MORTGAGE CORPORATION  
1070 N. MILWAUKEE  
CHICAGO, IL 60622

1887/0094 07 001 Page 1 of 2  
2001-05-01 11:55:02  
Cook County Recorder 23.00

21036237 OF  
071  
79/12543 282



AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION  
Address 1070 N MILWAUKEE AVE  
C/S/Z CHICAGO, IL 60622

LOAN NO. 998277497

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
2600 TELEGRAPH RD-STE 100

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 17, 2001**  
executed by **MICHAEL J. MACHALEK A UNMARRIED MAN**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS**  
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.  
**COOK**

, page(s) **10358634**  
County Records. State of **IL** described hereinafter  
as Document No.

as follows: (See Attached Legal Description)

**Tax ID# 12-32-114-013-0000**

Commonly known as: **208 E VILLAGE NORTHLAKE, IL 60164**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **APRIL 17, 2001** before me, the  
(Date of Execution)

*Amy Sabo*  
BY: **AMY SABO**  
ITS: **VICE PRESIDENT**

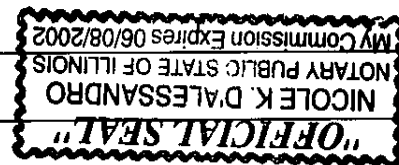
Undersigned, a Notary Public in the for said County and  
State, personally appeared **AMY SABO**  
known to me to be the **VICE PRESIDENT**  
and  
known to be

BY:  
ITS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

WITNESS:

*[Signature]*  
Notary Public



**COOK** County,  
My Commission Expires: **06/08/2002**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CT1**

# UNOFFICIAL COPY

STREET ADDRESS: 208 E. VILLAGE  
CITY: NORTHLAKE  
TAX NUMBER: 12-32-114-013-0000

COUNTY: COOK

## LEGAL DESCRIPTION:

LOT 13 IN BLOCK 10 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT CO.'S NORTHLAKE VILLAGE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS), THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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