This instrument prepared by:

UNOFFICIAL CO

2001-05-01 10:16:29

Cook County Recorder

25.50

Lauretta Davies

Name

231 South LaSalle Street, IL1-231-03-10

Address

Chicago, IL 60697 #3043429



Release Deed

KNOW ALL MEN BY THESE PRESENTS, THAT Bank of America N.A. formerly known as Bank of America National Trust and Savings Association having its principal place of business at 231 S. LaSalle Street, Chicago, Illinois 60697, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of One Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Dolores Ann Kunda, a Single Person the County of Cook the State of Illinois and unto their heirs and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 9th day of April, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98366610 and Mortgage Modification Agreement bearing date the 10th day of February, 2000 and recorded as Document No. 00151184 to the premises herein described, situated in the COUNTY OF Cook and STATE OF ILLINOIS as follows, to

SEE ATTACHED LEGAL DESCRIPTION MADE A PART OF AND HERETO:

Common Address: 431 W. Oakdale, #14B; Chicago, IL. 6065/ together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index No. 14-28-118-045-1053

IN TESTIMONY WHEREOF said Bank of America N.A. has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this 17th of April, A.D. 2001.

Attest Sebra

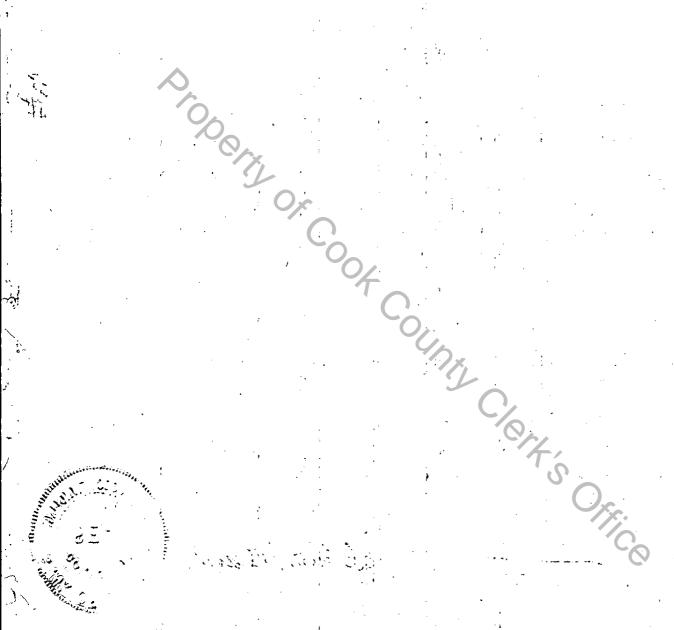
SAVINGS ASSOCIATION:

BANK OF AMERICA N.A. F/K/A NATIONAL TR

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED. -

Bank of America

UNOFFICIAL COPY



RELEASE DEED

Bank of America 🧼

Bank of America, N.A., 231 South LaSalle Street, Chicago, Illinois 60697

- TO -

ADDRESS OF PROPERTY:

431 W. Oakdale, #14B; Chicago, IL. 60657

MAIL TO:

Dolores Ann Kunda 431 W. Oakdale, #14B Chicago, IL. 60657



STATE OF Illinois) SS. COUNTY OF Cook)

I, Jean M. Lamberth, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Jeffrey R. Wescott, Senior Vice President of the within named Bank of America National Association and Debra L. Grand, Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Jeffrey R. Wescott, Senior Vice President and Debra L. Grand, Vice President, respectively, and to me personally known to be such officers of said Bank, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes herein set forth; and the said Officer did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument, as his own free and voluntary act, and as the free and voluntary ict and deed of said Bank, for the uses and purposes therein set forth.

GIVEN, under my hand and Notarial Seal this 17th day of April, 2001.

My commission expires:

"OFFICIAL SEAL"

JEAN M. LAMBERTH

Notary Public, State of Illinois

My Commission Expires 09/19/03

Notary Public

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT NUMBER 14-B IN OAKDALE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25371311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON Topenty or Coot County Clerk's Office **ELEMENTS**

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