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2001-05-01 10:36:40

Cook County Recorder 43.50

LOAN NO. 11-507027-1

THIS INSTRUMENT WAS PREPARED BY:

REGINA DAVID
**CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO**
1601 W. Belmont Ave.
Chicago, IL 60657



Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

***ANCEL PEREZ AND ELBA PEREZ, HIS WIFE ***

of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25TH day of AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 92634224, and a certain Assignment of Rents dated the 25TH day of AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 92634225, and premises therein described as follows, to-wit:

PARCEL 1:

LOTS 29 AND 30 (EXCEPT THE EAST 57 FEET THEREOF) IN BLOCK 7 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***

COMMONLY KNOWN AS: 1901 N. KARLOV AVE., CHICAGO, IL 60639

P/R/E/I # 13-34-406-040-0000

PARCEL 2:

LOT 3 IN HELEN PICKOL'S SUBDIVISION OF LOTS 1, 2, AND 3 IN SUNNYSIDE ADDITION TO SHERIDAN PARK A SUBDIVISION OF THE SOUTH 663 FEET OF THAT PART LYING EAST OF GREEN BAY ROAD OR CLARK STREET AND SOUTH OF SUNNYSIDE AVENUE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1419 W. SUNNYSIDE AVE., CHICAGO, IL 60640

P/R/E/I # 14-17-121-003-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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Property of Cook County Clerk's Office

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 14TH day of APRIL, 2001

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

Jeannie J. Hui
Vice President

By: *Regina David*
Vice President

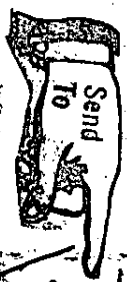
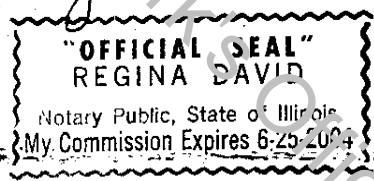
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, REGINA DAVID the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and JEANNIE J. HUI personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14TH day of APRIL, 2001

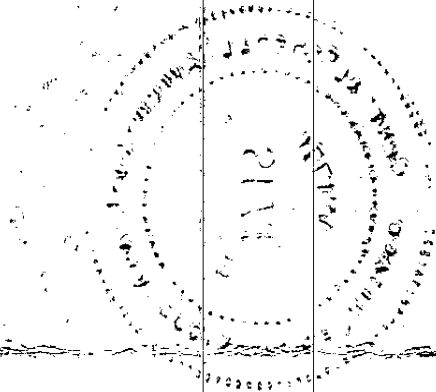
Regina David
Notary Public



KATIE
30 N. WASHINGTON ST.
CHICAGO ILL 60602
Ste-300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Handwritten notes and signatures, including the name "J. H. ...".