PREPARED DY RECORD & RETURN TO: ELOICE WALKER

OFFICIAL COPY359111 EQUICREDIT CORP./SEC. MKT./DOC. CONTROL

P. O. BOX 44136

JACKSONVILLE, FLORIDA 32231-9957

PREPARED BY: Mortgage Express, Inc.

Mortgage Express, Inc. 801 N Cass Ave., Suite 300 Westmont, IL 60559

1889/0070 89 001 Page 1 of 2001-05-01 13:02:55 Cook County Recorder

0010359111

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505

EquiCredit Corporation of America

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/31/00 and executed by ANGELO I YROULIS, MARRIED TO RITA PYROULIS

to MORTGAGE EXPRESS, INC, a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in ,pag :(s) , as Document No. 00725 989 Book/Volume No.

COOK County Records, State of SEE LEGAL DESCRIPTION ATTACHED

Rec. 09-18-00

8790501145

PIN 13-12-200-059-1003 COMMONLY KNOWN AS: 2700 W. GREGORY STREET #2E, CHICAGO, IL 6 1625

TOGETHER with the note or notes therein described or referred to, the money due and to be some due thereon with interest, and all rights accrued under said Real Estate Mortgage. MORTGAGE EXPRESS, IN

County

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Assistant Secretary personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the

ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official

Notary Public Notary Public Printed Name Annette Franco

Cook County, Illinois My Commission Expires 3/31/01

OCTOBER

MEASSGN1

Witness

Witness:

This area for official notary seal

"OFFICIAL SEAL" ANNETTE FRANCO Notary Public, State of Illinois My Commission Expires 3/31/01

UNOFFICIAL COPY MAN DOCUMENT OF THE PROPERTY O

Ox Coot County Clart's Oxice

TAGEFORM TO BELOW 35 35 382 W.

Mills Fred

8790501145

"CELICIVI ZEVI. ANNETTE PRANCE No.37 Punic, State of Black the Commission Edward Market UNIT 2E IN 2700 W. GREGORY BUILDING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL/ESTATE (HEREINAFTER REFERED TO AS PARCEL 1):

LOTS 695 IAND 696 IN WILLIAM M. BRITIGEN'S BUDLONGS WOOD GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4

(EXCEPT THAT PART LYING NORTH EASTERLY OF LINCOLN AVENUE AND EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSICIATION, AS TRUSTEE UNDER TRUST AGREEMENT D'TID OCTOBER 18, 1990 AND KNOWN AS TRUST NO. 12909 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23718771, TOGETHER WITH AN UNDIVIDED 25 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Property Address: 2700 WEST GREGORY #2E

CHICAGO, CIL: 60625

Permanent Parcel No.: 13-12-200-059-1003

UNOFFICIAL COPY

Property or Coot County Clert's Office