

PREPARED BY/RECORD & RETURN TO:
ELOICE WALKER
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL
P. O. BOX 44136
JACKSONVILLE, FLORIDA 32231-9957

UNOFFICIAL COPY

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1889/0084 89 001 Page 1 of 1
2001-05-01 13:06:34
Cook County Recorder 23.50

PREPARED BY:
Mortgage Express, Inc.

Mortgage Express, Inc.
801 N Cass Ave., Suite 300
Westmont, IL 60559



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers **8790556412**
EquiCredit Corporation of America 10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/20/00
and executed by CEDRIC WALKER and ROCHELLE WALKER, HUSBAND AND WIFE

to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in
Book/Volume No. _____, page(s) _____, as Document No. 0010014261

COOK County Records, State of

PARCEL; THE NORTH 30 FEET OF LOT 3 IN BLOCK 7 IN PERCY WILSON'S
WASHINGTON PARK SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST
QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

PARCEL; THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 3 IN BLOCK 7 IN
WILSON WASHINGTON PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE SOUTH 30 FEET OF THE NORTH 90 FEET OF LOT 3 IN BLOCK 7 IN WILSON
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN#29-21-314-006/007/008
COMMONLY KNOWN AS: 16615 S UNION, HARVEY, IL 60426

Rec. 01-05-01

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

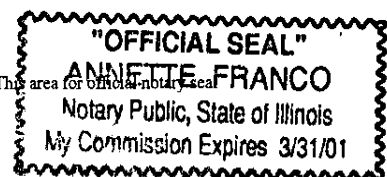
I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT,
Andrew Trakszelis, Vice President
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this 12TH day
of JANUARY, 2001.
Notary Public _____
Notary Public Printed Name: Annette Franco
Cook County, Illinois
My Commission Expires 3/31/01
MEASSGN1

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

By: _____
Title: Andrew Trakszelis, Vice President

Witness: _____
name(s) subscribed to the foregoing instrument, appeared before
Title: Closer

Witness: _____
Title: Closer



12-31
23.50
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PI
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MAY

