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0010359255

5605/0029 46 006 Page 1 of 2
2001-05-01 12:29:58
Cook County Recorder 23.50

ASSOCIATED BANK
5200 N. CENTRAL AVE.
CHICAGO, IL 60630
ATTN: COMMERCIAL REAL ESTATE

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

SKOKIE OFFICE



W. B. A. 233 ILCS 5/10/87 F41063

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09-36-424-040/09-36-424-041

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER
& Assignment of Rents
Parcel Identifier No.

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by Patrick O'Connor

to Lender and recorded in the office of the Register of Deeds of Cook County, IL., in Book

Page _____, as Doc. No. 99279619/99279620, covering the real estate described below:

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED** & Ass. of Rents

STATE OF ILLINOIS

County of Cook

Dated April 30, 2001

This instrument was acknowledged before me

on April 30, 2001

by JoAnn Camp & Sheila Simms
(Names of person(s))

Associated Bank Chicago
NAME OF LENDER

By

Title Asst. Vice President

as Asst. Vice President & Asst. Vice President
(Type of authority, e.g., officer, trustee, etc. if any)

* JoAnn T. Camp

of Associated Bank Chicago
(Name of party on behalf of whom instrument was executed)

Attest

Title Asst. Vice President

* Scott A. Moore

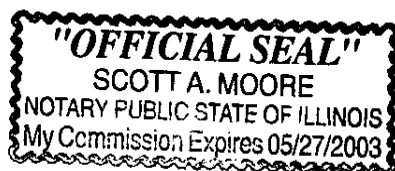
* Sheila Simms

Notary Public, Illinois

My Commission (Expires) (Is) 5/27/03

*Type or print name signed above.

23 50
xx



2 Pgs

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)
SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007721789 02

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 49, 50 AND 51 IN H. ROY BERRY CO'S DEVON HARLEM SUBDIVISION, BEING A SUBDIVISION OF PARTS OF THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.