VOFFICIAL COMMON 47 002 Page 1 of 36246

2001-05-01 11:05:48

Cook County Recorder

23.50

THIS INDENTURE, dated APRIL 23, 2001 between LASALLE BANK NATIONAL National ASSOCIATION. a Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated FEBRUARY 9, 1998 and known as Trust EUGENE "GENE" MOORE

Number 123819-01 party of the first part, and ----

COOK COUNTY RECORDER BRIDGEVIEW OFFICE

(Reserved for Recorders Use Only)

DAVID J. WOOLDRIDG 3 / WHOSE ADDRESS IS 2259 NORTH ENLUND DRIVE, PALATINE, ILLINOIS 60074----

party/parties of the second part. VV NESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK county, Illinois, to-wit:

SEE EXHIBIT A ATTACHED HERF TO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS

Commonly Known As

3808 ASHLEY COURT, ROLLING MEADOWS, ILLINOIS 60008

Property Index Numbers

02-26-411-002; 02-26-411-003; 02-26-411-004; 02-26-412-002; 02-26-412-004

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever,

of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as afcresaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in 7r st and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate real to be hereto affixed, and has caused its

name to be signed to these presents by one of its officers, the day and year first above writter.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

day of

STATE OF ILLINOIS

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

) JOSEPH F. SOCHACKI, an officer of LaSalle Bank National Association personally known to me to be the same COUNTY OF COOK person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20th

John clueke topsoc, Lid. 120 w EASH man #101 MAIL TO:

ATL HAS, II 60004 SEND FUTURE TAX BILLS TO:

David Woolderele 3808 Ashley Ct

"OFFICIA% JUDITH H. PENZEL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/8/2002

PARCEL I:

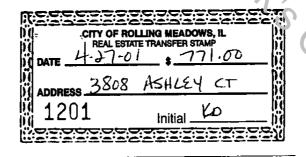
THAT PART OF LOTS 14 TO 19 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS 14 TO 19; TLENCE NORTH 66 DEGREES 26 MINUTES WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST A DISTANCE OF 32.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 23 DEGREES 34 MINUTES OO SECONDS EAST, A DISTANCE OF 30 FEET; THENCE SOUTH 66 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF [0] PET; THENCE SOUTH 23 DEGREES 34 DEGREES 00 WEST, A DISTANCE OF 30 FEET; THENCE WORTH 66 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER LOT 23 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 18, 2000 AS DOCUMENT NUMBERS 00358653 AND 00358574 RESPECTIVELY.

COMMONLY KNOWN AS: 3808 ASHLEY COURT, ROLLING MEADOWS, IL 60009

PROPERTY INDEX NUMBER: 02-26-411-002; 02-26-411-003; 02-26-411-004; 02-26-412-002 and 02-26-412-004.



MAIL RECORDED DEED TO:

MAIL SUBSEQUENT TAX BILLS TO:

