## **UNOFFICIAL COPY**

RECORD FIRST Please Re-record

as prepared by:

**Aristar Mortgage Company** P.O. Box 11677 Pensacola, FL 32524-1677

5092/0011 04 001 Page 1 of 2000-08-02 08:53:02

Cook County Recorder



0010359317

1873/0191 52 001 Page 1 of 2001-05-01 14:18:39

Cook County Recorder

, address:

, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 40th Floor, Los Angeles, CI. 90071

does hereby grant, sell, assign, transfer and convey, unto the

Christar Mortgage a corporation organized and existing under the laws of CPC whose address is R.O Box 2249 & aguna 3,113, CA.92654 a certain Mortgage dated January 12, 2000

(herein "Assignee")

, made and executed by

ROBERT J. HELMICK Jr and JANET L. HELMICK, MARRIED TO EACH OTHER, AS JOINT TENANTS

to and in favor of Aames Funding Corporation, DBA Aames Home Loar County, State of Illinois property situated in Cook

upon the following described

As per Exhibit "A" attached hereto and made a part hereof

Parcel ID #: 24-23-213-070

Property Address: 11415 CENTRAL PARK AVENUE, CHICAGO, IL 60655

such Mortgage having been given to secure payment of Thirty Two Thousand Dollars & No/Cents

(\$ 32,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. !

(or as No.

County,

Records of Cook 00042673 ) of the 1-18-2000 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608) UM31 9608.02 Amended 8/96 VMP MORTGAGE FORMS - (800)521-7291

TO CORRECT CHAIN OF ASSIGNMENT

DOC #:704531 APPL #: 0007748175

Page 1 of 2

## **UNOFFICIAL COPY**

Solity Of Coot County Clerk's Office

UNOFFICIAL COPO 84413 Page 2 of

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 18, 2000

	Aames Capital Corporation, DBA Aames Home Loan
Witness	By: (Assignor)
Witness	Francis Demano, Corposina supporter
Witness	Ollie Lupisan, Corporate Endorser
Seal:	
	DD10359317 Page 2 of
-995(IL) (9608) UM31 9608.02	D010359317 Page 2 of
DOC #:704532 APPL #: 0007748175	

 $0010359317_{\text{Page}=2 \text{ of}=3}$ 

## UNOFFICIAL COPO 84413 Page 3 of 3

7748175

## EXHIBIT "A"

0010359317 Page 3 of 3

THE SOUTH 50 FEET OF THE SOUTH 99 FEET OF THE WEST 125 FEET OF THE NORTH 198

THE SOUTH 50 FEET OF THE SOUTH 42 FEET OF THE NORTH 198 FEET OF THE EAST 62

THE TOF BLOCK 7, ALSO THE SOUTH 42 FEET OF THE NORTH 100 ACRES OF THE

FEET OF THE WEST 167 FEET OF SAID BLOCK 7 IN ROBERTSON AND COUNTY THE FEET OF THE WEST 167 FEET OF THE SUBDIVISION OF THE SOUTH 100 ACRES OF THE THE THIRD

ADDITION TO MORGAN PARK, 3 TOWNSHIP 37 NORTH, NAME WEST 40 RODS AND EXCEPT

ADDITION TO MORGAN PARK, 3 TOWNSHIP 37 NORTH, NAME WEST 40 RODS AND EXCEPT

ADDITION TO MORGAN PARK, 3 TOWNSHIP 37 NORTH, NAME

MERITAL THE WEST 40 RODS AND EXCEPT

THE NORTH 331 FEET OF THE SXID 100 ACRES LYING EAST OF THE WEST 40 RODS

THE NORTH 331 FEET OF THE SXID 100 ACRES LYING EAST OF THE WEST 40 RODS

THEREOF) IN COOK COUNTY, ILDINOIS.

330