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187210331 15 001 Page 1 of 3

2001-05-01 12:54:10

Cook County Recorder

25.00

The State of Illinois

When recorded mail to

AMERIQUEST MORTGAGE COMPANY  
P.O. BOX 11507  
SANTA ANA, CA 92711



Loan No. 18588087-5579

H21018248

WJ

This form was prepared by: AMERIQUEST MORTGAGE COMPANY at  
Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 Tel. No: (714) 541-9960

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell assign, transfer and convey, unto the American General Finance Inc.  
(herein "Assignee"),

whose address is 4284 S. ARCHER AVE CHICAGO IL 60632

a certain Mortgage dated October 24, 2000, made and executed by  
JOHN BEZAK, A SINGLE MAN,

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following  
described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of Forty Five Thousand and no/100-----

----- (\$ 45,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No. ) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

BOX 333-CTI

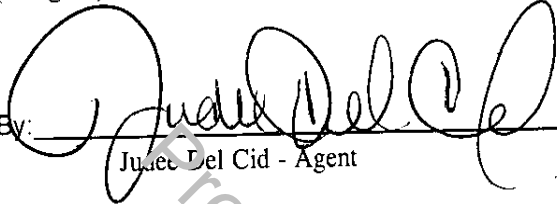
# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/31/00

AMERIQUEST MORTGAGE COMPANY

(Assignor)

By:   
Judee Del Cid - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

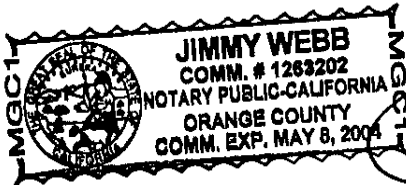
County of ORANGE

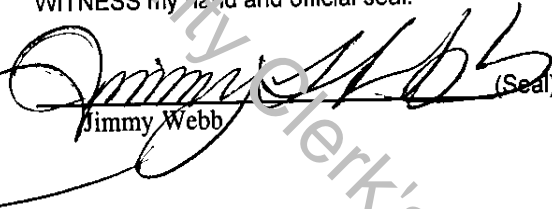
} ss.

On 10/31/00 before me, Jimmy Webb  
personally appeared Judee Del Cid

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)  
Jimmy Webb

LOAN NO. 15388087-5579

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#18588087

LOT 13 IN JONES' RESUBDIVISION OF LOTS 1 TO 96 INCLUSIVE IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-12-410-013 *pan*

5237 S WASHINGTON

CHICAGO IL 60622

*PIA*

Property of Cook County Clerk's Office

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