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- RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0004112806

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DRAFTED BY: Elizabeth Grant ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: John Shvedas Patti Shvedas 111 Crooked Creek Lane Barrington TL 60010

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN SHVEDAS AND PATTI SHVEDAS, HUSBAND AND WIFE

as Mortgagor, and recorded on AUGUST 13, 1992 as document number 92600588 in the Recorder's Office of COOK County, held by CRAGIN FEDERAL BANK FOR SAVINGS, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED LEGAL

Commonly known as: 111 Crooked Creel L. Barrington IL 60010

PIN Number 02041000220000 PIN Number 02041000390000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 20, 2001

LaSalla Home Mortgage Corporation

by

Loan Servicing Office CARLTON B. JOHNSON

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on March 20, 2001 by CARLTON B. JOHNSON, the foregoing Officer of LaSalle Home

Mortgage Corporation, on behalf of said Bank.

NANCY BARSUHN
Notary Public, Oaldand County, Michigan
Ally Commission Expires April 13, 2003

Notary Public

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Loan Number: 0004112806

LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 100 FEET (EXCEPT THE SOUTH 33 FEET OF THE EAST 300.44 FEET THEREOF) OF THE WEST 230 FEET OF THE EAST 395 FEET OF LOT 1 IN RICHTER'S INDIAN WOODS SUBDIVISION OF LOT 2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/2 AND EXCEPT THE WEST 20 ACRES OF LOT 2) OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 9.0 FEET OF THE WEST 100.0 FEET OF THE EAST 300.44

FEET OF THE SOUTH 33.0 FEET OF LOT 1 IN RICHTER'S INDIAN WOODS SUB
DIVISION, OF LOT 2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/2 AND

EXCEPT THE WEST 20 ACRES OF LOT 2) OF SECTION 4, TOWNSHIP 42 NORTH,

RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, 12 COOK COUNTY,

ILLINOIS.

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