

UNOFFICIAL COPY

0110359738

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0609350756

1889/0187 89 001 Page 1 of 2
2001-05-01 14:17:46
Cook County Recorder 23.50



DRAFTED BY:
Marlene Willis
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
David K Farrell
Susan J Farrell
939 W. Madison # 209
Chicago, IL 60607

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID K FARRELL AND SUSAN J FARRELL, HUSBAND AND WIFE

as Mortgagor, and recorded on 11-01-99 as document number 09024083 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

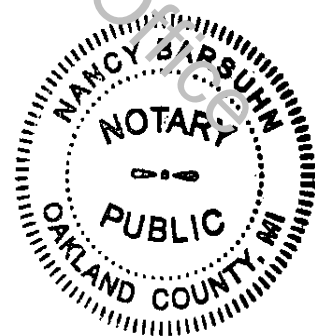
Commonly known as 939 W. Madison # 20, Chicago IL 60607

PIN Number
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 26, 2001
ABN-AMRO Mortgage Group

By Shirley E Wilkins
Loan Servicing Officer
SHIRLEY E WILKINS



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on March 26, 2001 by SHIRLEY E WILKINS, the foregoing Officer of ABN-AMRO Mortgage Group, on behalf of said Bank.

NANCY BARSUHN
Notary Public, Oakland County, Michigan
My Commission Expires April 13, 2003

Nancy Barsuhn
Notary Public

By
p-2
my
EKG

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STREET ADDRESS: 939 W MADISON

UNIT 209 & P-17

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-206-007-0000

LEGAL DESCRIPTION:

0010359738

Page 2 of 2

UNIT NUMBERS 209 AND P17 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A <SUBD OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99831947;

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

09024083