Loan #: 6641371 Prepared By:

ICIAL COPPY59873

2001-05-01 14:54:01

Cook County Recorder

23.50

When Recorded Mail To: OHIO SAVINGS BANK ATTN: MORTGAGE DEPT. 1111 CHESTER AVENUE PARK PLAZA, STE 200

CLEVELAND, OHIO 44114

-Space Above For Recorder's Use -

CORPORATION* ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6641371

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 2001 executed by TRACEY L. SANDERS, A SINGLE PERSON

to CORNERSTONE HOME LOANS, INC., A MISSOURI CORPORATION a corporation organized under the laws of the State of MISSOURI and whose principal place of business is 13523 BARRET! PARKWAY DRIVE #221, BALLWIN, MISSOURI and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

A.P.N. #: 13-14-201-033-1012

0010359872

P.I.N.: 13-14-201-033-1012

Commonly known as: 3512 W. LELAND AVENUE #2, CHICAGO, ILLINOIS 60625 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MISSOURI COUNTY OF ST. LOUIS

On APRIL 24, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ____

County,

My commission Expires:

KIM A. HART, NOTARY PUBLIC St. Louis County, State of Missouri

My Commission Expires: //

CORNERSTONE HOME LOANS, INC., A MISSOURI CORPORATION

ANGI STEVENSON Bv:

VICE-PRESIDENT

y. =

UNOFFICIAL COPY 0010359873

Loan No.: 6641371

Date: APRIL 24, 2001

Property Address: 3512 W. LELAND AVENUE #2, CHICAGO, ILLINOIS 60625

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 2

UNIT 3512-2 IN ST. LOUIS COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN FPRFORD AND FRANKEL'S SUBDIVISION OF BLOCK 7 IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST 3% THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09209375, TOGETHER WITH 1N UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE CARCE L-22, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09209375.

A.P.N. #: 13-14-201-033-1012