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18-05-01 15:41:37
Cook County Recorder 25.50



GEORGE E. COLE
LEGAL FORMS

01032184

No. 213
November 1994

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That William C. Storer and Susan B. Storer

of the County of Cook and State of Illinois,

DO HEREBY CERTIFY that a certain Mortgage

dated the 7th day of August, 1998,

made by Renee Pryor

Above Space for Recorder's Use Only

by William C. Storer and Susan B. Storer

and recorded as document No. 98762650 in Book _____ at page _____ in the office of

Recorder of Deeds Cook County, in the State of Illinois

with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
See Attached



LAKE SHORE TITLE
1301 E. HIGGINS RD.
ELK GROVE VLG. IL. 60007

Permanent Real Estate Index Number(s): 20-30-201-019
Address(es) of premises: 7137 S. Winchester Avenue Chgo IL 60636

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness _____ hand _____ and seal _____ this 18th day of April 19 2001

William C. Storer (SEAL)
Susan B. Storer (SEAL)

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TOTAL P.02

STATE OF

Illinois

COUNTY OF

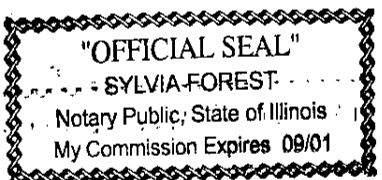
Cook

I, Sylvia Forest a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

William C. Stover + Susan B. Stover

personally known to me to be the same person 5 whose name IN STATE subscriber to the foregoing instrument, appeared before me this day in person, and acknowledged that he ~~she~~ signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of April 192001



Sylvia Forest
Notary Public
Commission expires 09/01

This instrument was prepared by _____ (Name and Address)

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LOT 39 IN BLOCK 1 IN B. F. JACOB'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 627 FEET THEREOF) IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 7137 S. WINCHESTER AVENUE, CHICAGO, IL 60636

PIN: 20-30-201-019

Property of Cook County Clerk's Office