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2001-05-01 16:06:59  
Cook County Recorder 23.50



0010360151

PREPARED BY & RETURN TO:

S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **SUPERIOR BANK, FSB 135 Chestnut Ridge Road, Montvale, NJ 07645** (Assignor) by these presents does assign and set over, without recourse, to **ASSOCIATES FINANCE, INC. 250 E. Carpenter Freeway, Irving, TX 75062** (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ROBERT JOHNSON III & GLORIA D. JOHNSON, HUSBAND AND WIFE** to **SUPERIOR BANK, FSB**. Said mortgage Dated: **3/26/98** is recorded in the State of **IL**, County of **Cook** on **9/2/98**, Document # **98782424** AMOUNT: \$ **25,000.00**  
SEE ATTACHED EXHIBIT A  
110 S OAK AVE, HILLSIDE, IL 60162

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 3/31/01

SUPERIOR BANK, FSB

Associates Financial Services Company, Inc. Its Attorney in fact

By:

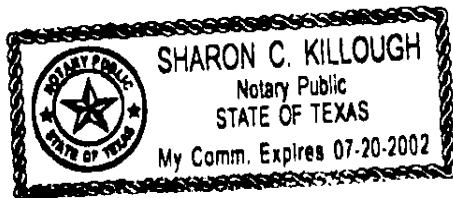
Wm. J. Clark, Vice President



\*01009041\* 4657 DKM

State of Texas  
County of Tarrant

On 3/31/01, before me, the undersigned, Wm. J. Clark, who acknowledged that he/she is Vice President of/ Associates Financial Services Company, Inc. Its Attorney in fact for SUPERIOR BANK, FSB and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of SUPERIOR BANK, FSB.

  
Notary public, Sharon C. Killough  
My Commission Expires: July 20, 2002

**Exhibit A**

PIN: 15-17-402-030

LOT 13 IN BLOCK 2 IN BOEGER'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT THE EAST 5 CHAINS OF THE NORTH 10 CHAINS AND EXCEPT THE WEST 166.5 FEET THEREOF) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office