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1986/0167 37 001 Page 1 of 2
2001-05-01 16:07:23
Cook County Recorder 23.50



PREPARED BY & RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **BANKERS FIRST MORTGAGE 9505 Reirstertown Road, Owings Mills, MD 21117 (Assignor)** by these presents do's assign and set over, without recourse, to **ASSOCIATES FINANCE, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by ANNIE SCOTT AND CECIL SCOTT to AHIPS. Said mortgage **Dated: 9/18/98** is recorded in the State of IL, County of Cook on 12/14/98, Document # 08134935 AMOUNT: \$ 2,905.00
SEE ATTACHED EXHIBIT A
3522 W. VAN BUREN ST, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 3/31/01

BANKERS FIRST MORTGAGE

Associates Financial Services Company, Inc. Its Attorney in fact

By:

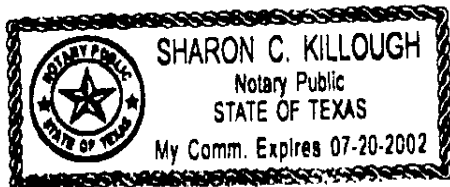
Wm. J. Clark

Wm. J. Clark, Vice President



State of Texas
County of Tarrant

On 3/31/01, before me, the undersigned, Wm. J. Clark, who acknowledged that he/she is Vice President of/ Associates Financial Services Company, Inc. Its Attorney in fact for **BANKERS FIRST MORTGAGE** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **BANKERS FIRST MORTGAGE**



Sharon C. Killough
Notary public, Sharon C. Killough
My Commission Expires: July 20, 2002

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Exhibit A

THE EAST 16 1/2 FEET OF LOT 19 (EXCEPT THE NORTHERLY 5 FEET) IN A.S. BRADLEY'S SUBDIVISION OF LOT 15 IN BRADLEY AND HONORE'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#16-14-216-030-000

01008490

Cook County, IL

AFS/TRAILING