

UNOFFICIAL COPY

0010360168

1306/018/37 001 Page 1 of 2

2001-05-01 16:32:03

Cook County Recorder 23.50



0010360168

PREPARED BY & RETURN TO:

S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **THE LENDING GROUP, INC. 503 Walsh Street, Austin, TX 78703 (Assignor)** by these presents does assign and set over, without recourse, to **ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ALTHEA JOHNSON AND JAMES E. JOHNSON HUSBAND & WIFE** to **THE LENDING GROUP, INC.**. Said mortgage Dated: **5/27/00** is recorded in the State of **IL, County of Cook** on **6/14/00, Document # 00436350 AMOUNT: \$ 54,000.00**

SEE ATTACHED EXHIBIT A

14520 VAIL AVENUE, DIXMOOR, ILLINOIS 60426

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 3/28/01

THE LENDING GROUP, INC.

Orion Financial Group, Inc. Its Attorney in fact

By:

S. A. Wileman, Vice President



\*99077958\* AHES-DKM

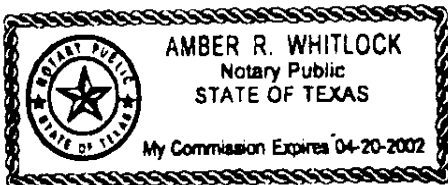
State of Texas

County of Tarrant

On 3/28/01, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for THE LENDING GROUP, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of THE LENDING GROUP, INC.

Notary public, Amber R. Whitlock

My Commission Expires: April 20, 2002



IL Cook

0108415  
AHES-W/LENDGCO/ASO

**Exhibit A**

LOT 10 (EXCEPT THE NORTH 8 FEET THEREOF) AND THE NORTH 22 FEET OF LOT 11 IN BLOCK 257 IN THE SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF INDIAN BOUNDARY LIEN, EAST OF WESTERN AVENUE AND SOUTH OF CENTER OF 145TH STREET, IN COOK COUNTY, ILLINOIS. PIN # 29-07-129-061-0000