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2001-05-01 16:32:43
Cook County Recorder 23.50



PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **ONCALL MORTGAGE AKA CROSSLAND MORTGAGE CORP 3902 South State St., Salt Lake City, UT 84107 (Assignor)** by these presents does assign and set over, without recourse, to **ASSOCIATES FINANCE, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **LORRAINE MERRIMAN, A SINGLE WOMAN** to **ONCALL MORTGAGE AKA CROSSLAND MORTGAGE CORP.** Said mortgage **Dated: 9/1/00** is recorded in the **State of IL, County of Cook on 9/6/00, Document # 00690841 AMOUNT: \$ 297,000.00**
SEE ATTACHED EXHIBIT A

1644 WEST OHIO, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 3/28/01

ONCALL MORTGAGE AKA CROSSLAND MORTGAGE CORP
Associates Financial Services Company, Inc. Its Attorney in fact

By:

Wm. J. Clark, Vice President



01007940 NLCKM

State of Texas
County of Tarrant

On 3/28/01, before me, the undersigned, Wm. J. Clark, who acknowledged that he/she is Vice President of/ Associates Financial Services Company, Inc. Its Attorney in fact for **ONCALL MORTGAGE AKA CROSSLAND MORTGAGE CORP** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **ONCALL MORTGAGE AKA CROSSLAND MORTGAGE CORP**.

Notary public, Amber R. Whitlock
My Commission Expires: April 20, 2002

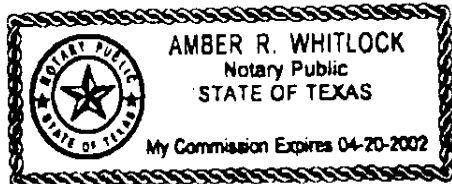


Exhibit A

PIN: 17-07-215-048-0000

PARCEL 1:

UNIT NO. 1644-1 IN THE ONTARIO-OHIO LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 53, 54, AND 55 IN C. J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00358001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 00358001.