UNOFFICIAL CORPORATION ON Page 1 of

2001-05-01 16:20:35

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MONTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 9049427	
	KNOW ALL MIN BY THESE PRESENTS
That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of Ventura and State of	
is hereby acknowledged, d	deration of one dollar, and for other good and valuable considerations, the receipt whereof o hereby remise, release, convey and quit-claim unto:
Name(s):	JOHN TUSK
	P.I.N. 14-28-122-017-1117
Property	550 WEST SURF #609
Address:	CHICAGO, IL 60657
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired	
in, through, or by a certain mortgage bearing the date 09/28/1999 and recorded in the Recorder's Office of Cook	
county, in the State of Illinois in Book $\underline{N/A}$ of Official Records Page $\underline{N/A}$ as Document Number $\underline{97944084}$, to the	
premises therein described	as situated in the County of Cook, State of Illinois as follows, to wit:
AS DESCRIBED IN SAID DEED/MORTGAGE. SEE ATTACHED. together with all the appurtenances and privileges thereunto belong or appertaining.	
together with all the appur	tenances and privileges thereunto belong or appertaining.
WITNESS my hand and seal this <u>06</u> day of <u>April</u> , <u>2001</u> .	
77777555 my mand and sear this <u>oo</u> day or <u>April</u> , <u>2001</u> .	
	Countrywide Home Loans, Inc. (fka Countrywide
	_Funding Corporation)
	Metry Brucal)
	Assistant Secretary

STATE OF CALIFORN'A

COUNTY OF VENTURA

I, <u>L. Iniguez</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Medy Brucal</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and outposes therein set forth.

Given under my hand and official seal, this 06 day of April, 2001

L. INIGUEZ
Commission # 1256673
Notary Public — California
Ventura County
My Comm. Expires Mar 13, 2004

L. Iniguez Notary public

Commission expires 03/13/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN TUSK P.O. BOX 652

ITASCA

IL 60143

Countrywide Home Loans, Inc

Medy Bruca

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 Prepared by: M. LACSON

DATE: 09/28/1999 BORROWER: JOHN TUSK

CASE #:

LOAN #:

9049427

PROPERTY ADDRESS: 550 WEST SURF #609

CHICAGO, IL. 60657

COUNTRYWIDE HOME LOANS, INC.

BRANCH #150 954 HARLEM AVENUE GLENVIEW, IL 60025-(847)486-1400

Br Fax No.: (847)486-9713

LEGAL DESCRIPTION EXHIBIT A

LEGAL DESCRIPTION:

UNIT NUMBER C-609 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ASAL ESTATE:

LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MO NE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS (EXCEPTING THEREFROM THAT PART OF LOTS 14, 15, AND 16 FALLING IN SURF STRE T

AND

LOTS 13, 14, 15, AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSWIT 40 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHES AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

FHA/VA/CONV Legal Description Exhibit A 1C4041US (06/98)