

00-03740

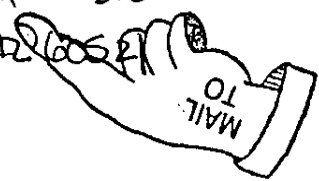
UNOFFICIAL COPY

0010360516

5610/0002 43 005 Page 1 of 2
2001-05-02 08:12:24
Cook County Recorder 23.50



mail to: Brian Mulken
907 N. Elm, St. 305
Hinsdale IL 60521



ILLINOIS Mortgage # 458199-0

RELEASE OF MORTGAGE

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

THIS CERTIFIES that a certain mortgage executed by JEFFREY A. HICKEL AND SUSAN HICKEL
to EMIGRANT MORTGAGE COMPANY, INC
dated the 25TH day of FEBRUARY 2000 calling for \$160,000.00

and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 00155946, Page to the premises
therein described as follows, to-wit:

408-D E. NORTH WATER ST. CHICAGO IL 60611

SEE ATTACHED Pin: 17-10-221-026-0000

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its
corporate seal to be affixed hereto, this 6TH day of FEBRUARY, 2001.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY: Wendy Alford
WENDY ALFORD, VICE PRESIDENT

ATTEST: Filippo Ruggiero, Asst. Treasurer

WITNESS:
Kimberly J. Bazzano
Brenda Weyant

STATE OF NEW YORK)
COUNTY OF NEW YORK)

I, Philip McGrory, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE
PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC. a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 6TH day
of FEBRUARY, 2001.

This form was prepared by:

John Bassano
John Bassano, Esq.
5 East 42nd Street
New York, NY 10017

Philip McGrory
PHILIP L. MCGRORY
NOTARY PUBLIC, State of New York
No. 02MC5011009
Qualified in Queens County
Commission Expires April 19 2001



250

UNOFFICIAL COPY

Property of Cook County Clerk's Office



PARCEL 1 (408-D): THE EAST 15.00 FEET OF THE WEST 74.73 FEET OF THE NORTH 75.32 FEET OF THE SOUTH 162.15 FEET OF THAT PART LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 75.39 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTHERLY 6.50 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT NUMBER 87106320, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER PORTIONS OF THE COMMON AREAS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EAST WATER PLACE RECORDED AS DOCUMENT 96865968.

Property of Cook County Clerk's Office