

UNOFFICIAL COPY

0010360784

1911 0090 01 001 Page 1 of 2  
2001-05-02 10:05:08  
Cook County Recorder 23.50



[Space Above this Line for Recording Data]

01-28053  
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

Loan No. 500425654

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

*JCE*

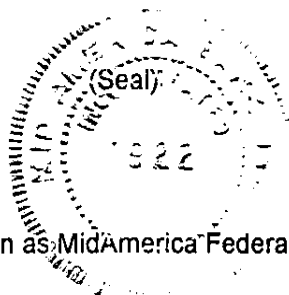
KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **PETER B. CHIARELLA AND NANCY H. CHIARELLA, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 00507482 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 45 (EXCEPT THE NORTH 67 FEET THEREOF) IN MUNDAY'S ADDITION TO CHICAGO OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5, AND 6, IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF BLOCK 26, IN EDISON PARK, IN THE TOWN OF MAIN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 6620 N. OCONTO AVE., CHICAGO, IL 60631

PIN: 09-36-414-027-0000

IN WITNESS WHEREOF, The said Mid America Bank, fsb. \* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 4TH day of APRIL A.D., 2001.



Mid America Bank, fsb.\*

BY: [Signature]  
Vice President

ATTEST: [Signature]  
Assistant Secretary

\* Formerly Known as MidAmerica Federal Savings Bank

②

