RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO:

PROVIDENT FUNDING GROUP 1633 BAYSHORE HIGHWAY, SUITE 155 BURLINGAME, CA 94010



Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. all beneficial interest under that certain Mortgage dated 8/9/1999 executed by EDWARD MUCRITY AND CHRISTINA MURPHY, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No.

99793945 023-19-99 in book _____, page ____, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED FERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue ar der said Mortgage.

PERRA BLAYLOCK ASST. MCE PRESIDENT

PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

State of CALIFORNIA County of SAN MATEO

On 9/22/1999 before me, LORI BYRNES personally appeared TERRA BLAYLOCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the spine in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

LORI BYRNES
Commission # 1203233
Notary Public — California
San Mateo County
My Comm. Expires Nov 27, 2002

Investor Loan #: 13268523

Loan #: 2309070130

Report: 1129



UNOFFICIAL COPY

Loan Number: 2309070130

Property Address: 2210 CHARTER POINT DRIVE

ARLINGTON HEIGHTS, IL 60004

EXHIBIT 'A'

00103608

LEGAL DESCRIPTION

LOT 35 IN LAKE ARLINGTON TOWNE UNIT II, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL Cook County Clerk's Office MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 86322990 N COOK COUNTY, ILLINOIS. APN # 03-16-402-009