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1901/0131 81 001 Page 1 of 2
2001-05-02 11:41:52
Cook County Recorder 23.00

BOX 370

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL BANK
OF DEKALB COUNTY
913 S. 4th St., Ste. 102
DEKALB, IL 60115



AP#
LN# 6806709

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
400 COUNTRYWIDE WAY SV-36, SIMI VALLEY, CA 93065

Handwritten initials

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 04/23/01, executed by
RALPH W ADAMSON and CATHY J. ADAMSON, HUSBAND AND WIFE

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on _____, and recorded in Book/Volume No. _____
page(s) _____, as Document No. _____
Cook County Recorder, State of Illinois

on real estate legally described as follows:

LOT 2 IN BLOCK 7 IN LEITER'S SECOND ADDITION TO LA GRANGE, BEING A
SUBDIVISION OF THAT PART OF THE WEST 1095 FEET OF THE SOUTH EAST
1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 710 FEET THEREOF, IN
COOK COUNTY, ILLINOIS.

Pin# 18-04-403-008

0010360825

Commonly Known As: 104 S. 8TH AVE., LA GRANGE, IL 60525

ISC*ASM**//0494-L

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ATGF, INC.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 4-23-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

BRUCE MADDEN, VICE PRESIDENT

ANGELA L. MALE, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

County ss: Dekalb

On 4-23-01 before me, the undersigned a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name
Notary Public for the state of
My commission expires:

(Official Seal)



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