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Property of Cook County Clerk's Office
SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

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NGIX

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that INLAND MORTGAGE CORPORATION, an Illinois corporation ("Grantor"), for and in consideration of the sum of One Dollar (\$1.00) in hand paid, and other good and sufficient considerations, does hereby release, convey and quit claim unto Equities Venture Corporation III, its heirs, legal representatives, successors and assigns all the right, title, interest, claim or demand whatsoever in and to the following described property which it may have acquired through or hereunder that certain Illinois First Mortgage and Security Agreement dated December 8, 1999 and recorded with the Cook County Recorder, Cook County, Illinois on January 5, 2000, as Document No. 00009007 and that certain Assignment of Leases and Rents dated December 8, 1999 and recorded with the Cook County Recorder, Cook County, Illinois on January 5, 2000 as Document No. 00009008, both (all) for the purpose of securing an Installment Note in the original principal amount of Two Million Nine Hundred Eighty Four Thousand Nine Hundred Twenty Four and 62/100 (\$2,984,924.62), the premises herein being released being situated in the County of Cook, State of Illinois, and described as follows, to wit:

see Exhibit "A" attached hereto and made a part hereof

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Grantor has executed this instrument this 8th day of February 2001.

By: INLAND MORTGAGE CORPORATION

By: Frances C. Lewis
Its: Senior Vice President

BOX 333-CT1

7841874 0201

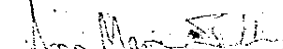
STATE OF ILLINOIS)

) SS

COUNTY OF DU PAGE)

I, Ann Marie Svenhult, Notary Public in and for said County, in the State aforesaid, do hereby certify that Frances C. Panico, Senior Vice President of Inland Mortgage Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged and swore that s/he signed, sealed and delivered the said instrument as his/her free and voluntary act and deed and the act and deed of the foregoing corporation.

Given under my hand and notarial seal, this 01 day of February 2001.



Notary Public

Property Address: 1529-37 W. Farwell, Chicago IL
PIN: 11-32-120-004-000
11-32-120-005-000

Loan #1272

PREPARED BY:
Sheryl Carlson
Inland Mortgage Servicing Corporation
2901 Butterfield Road
Oak Brook, IL 60523

Please return Recorded Documents to:
Sheryl Carlson
Inland Mortgage Servicing Corporation
2901 Butterfield Road
Oak Brook, IL 60523

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EXHIBIT A

Legal Description

PARCEL 1:

LOT 6 AND THE EAST 1/2 OF THE VACATED ALLEY WEST OF AND ADJOINING THE SAID LOT 6 IN BLOCK 42 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 AND WEST 1/2 OF THE VACATED ALLEY EAST OF AND ADJOINING SAID LOT 3 IN BLOCK 42 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1537 W. Farwell
Chicago, Illinois

Permanent Index No.: 11-32-120-004-0000
11-32-120-005-0000

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