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00103613

3/7/08 11 001 Page 1 of 2
2000-02-10 12:00:33
Cook County Recorder 23.50



RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:

PROVIDENT FUNDING
1633 BAYSHORE HWY., STE 155
BURLINGAME, CA 94010

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Norwest Mortgage, Inc.

all beneficial interest under that certain Mortgage dated 7/20/1999 executed by RADOLJUB VASIC AND NADA VASIC, HUSBAND AND WIFE AND, RADMILA VASIC, WIDOWED, Mortgagor, to First Home Mortgage Corporation, An Illinois Corporation, Mortgagee, and recorded as Instrument No.

~~9973902~~ on 3/1/99 in book , page , of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

99739042

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

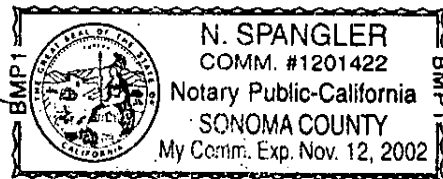
MICHELE GENTEMAN/ASST. VICE PRESIDENT
PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA
County of SONOMA

On 08/02/1999 before me, N. SPANGLER personally appeared MICHELE GENTEMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Investor Loan #: None
Loan #: 1109070333
Report: cl_1129

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Loan Number: 1109070333
Property Address: 3731 NORTH PITTSBURGH AVENUE
CHICAGO, IL 60634

EXHIBIT 'A'

00103613

LEGAL DESCRIPTION

LOT 31 IN BLOCK 9 IN FEUERBORN AND KLODZ'S IRVINGWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1926 AS DOCUMENT 9450199, IN COOK COUNTY, ILLINOIS. APN # 12-23-219-010

Property of Cook County Clerk's Office