

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4850 N. Harlem Avenue Harwood Heights, Illinois 60706
"Together We Made It Happen"

S Nam

1-708 867-6600

FAX 1-708-867-2679

#### PARTIAL RELEASE OF MORTGAGE

Loan # 89087 N10

Borrower: CAMPBELL DEVELOPMENT

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Campbell Development L.L.C., whose address is 7458 N Harlem Ave, Chicago, IL 60631 and said Mortgagor's heirs, tegal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated June 15, 1999 and recorded as Document Number(s) 99600283 & 99600284 in the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

LEGAL DESCRIPTION: SEE ATTACHED

P.I.N: 03-30-419-039-0000, 03-30-419-046-0000,03-30-419-047-0000,03-29-340-001-0000,03-29-340-011-0000,03-29-340-018-0000,03-29-340-017-0000,03-29-340-013-0000,03-29-340-014-0000,03-29-340-006-0000,03-29-340-016-0000.

C/K/A: 200 W Campbell Street, Arlington Heights, IL 60005

No abstract 1409-7894976 Z 28M

BOX 333-CTI

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Asst. Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed February 24, 2001.

affixed February 24, 2001.	d attested by its Loan Officer, and its corporate seal is never
PARKWAY BANK AND TRUST COMP	ANY
By: David F. Hyde III, Assistan	at Vice President
Attest: Robert Lugo, Loan Officer	10361363
AC	CKNOWLEDGMENT
STATE OF ILLINOIS) )ss. COUNTY OF COOK )	
Asst. Vice President and Robert Lugo, Loan corporate offices set forth after their names ac capacity, and caused the corporate seal of s thereto, pursuant to authority given by the Boact, and as the free and voluntary act of said	County, in the State aforespid, do certify that David F. Hyde III, of Officer personally known to me to be the persons holding the eknowledged that they signed and delivered this instrument in such said PARKWAY BANK AND TRUST COMPANY to be affixed oard of Directors of said corporation, as their free and voluntary corporation, for the uses and purposes herein set forth.
GIVEN under my hand and Notary seal Febr NOTARY PUBLIC	LUBA KOHN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires ()5/22/2004
This instrument was prepared by Sandy Auriemma 4800 N. Harlem Avenue Harwood Heights, Illinois 60656	MAIL TO:
	· · · · · · · · · · · · · · · · · · ·

2053

# **UNOFFICIAL COPY**

Property or Cook County Clerk's Office



### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

UNIT NUMBERS 805 IN THE CAMPBELL COURTE AT VILLAGE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED - AS DOCUMENT NUMBER - , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE (S) NUMBER - AND STORAGE SPACE(S) NUMBER - , AS LIMITED COMMON EXEMENTS, AS SET FORTH IN THE DECLARATION Th. Clarks Office OF CONDOMINIUM, AND THE SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT - .