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2001-05-02 08:30:54

Cook County Recorder

23.50

Loan No: 5145

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, FLEASE, CONVEY, and QUIT CLAIM unto Anil B. Thakkar and Kapila A. Thakkar, His Wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing cate the 10th day of January, 1997, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 959916 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 11 IN PLUM GROVE HILLS, UNIT #4, BEING A RESUBDIVISION OF PART OF LOT 30 AND ALL OF LOT 29 IN ARTHUR T. MCINTOSH & COMPANY'S 1ST ADDITION TO PLUM GROVE FARMS IN SECTION 17. COWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): 02-27-109-011

Address (es) of Premises: 951 South Cedar Street, Palatine, IL. 60067

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice Presidents, and attested by its Vice Presidents, and as corporate seal to be hereto affixed, this 11th day of April, 2001.

MID CITY NATIONAL BANK OF CHICAGO

An Illinois Corporation

Attest

Vice President

This instrument was prepared by: Faustina Beninato 7222 W. Cermak Rd. North Riverside, IL 60546

2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

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UNOFFICIAL CO中午61459

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, the undersigned, a no ary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, purchase to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11th day of April 2001.

Notary/Ru) lic

MAIL TO:

Anil & Kapila Thakkar 951 South Cedar Street Palatine, IL. 60067

