

UNOFFICIAL COPY

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Cook County Recorder 25.50



0010361707

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL HOME LOAN, INC
75 NORTH FAIRWAY DRIVE
VERNON HILLS, IL 60061

01010648343

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 16026
Date: APRIL 30, 2001

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to
ILLINOIS, under the laws of
WASHINGTON MUTUAL HOME LOANS INC, Assignee (whether

WASHINGTON MUTUAL HOME LOANS INC, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **APRIL 30, 2001** executed by
LUIS A. GONZALEZ, A SINGLE MAN

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record May 2, 2001, as Document Number 0010361706
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FIFTY-FOUR THOUSAND EIGHT HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **APRIL 30, 2001**,
and that Assignor has good right to sell, assign and transfer the same.

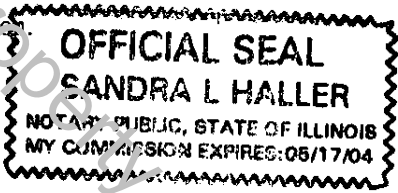
**ASSIGNOR
BANGROUP MORTGAGE CORPORATION**

By Daniel Ray
Its: President

By _____
Its: _____

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 30th day of April 2001, before me, a Notary Public
within and for said County, personally appeared DANIEL J ROGERS, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said acknowledged said instrument to be the free act
and deed of said corporation.



Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

Notary of Cook County Clerk's Office

Parcel "A"

Unit 1537-3A in 1529-37 W. Farwell Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Parcel 1:

Lot 6 and the East 1/2 of the vacated alley West of and adjoining the said Lot 6 in Block 42 in Rogers Park in Section 32, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lot 3 and West 1/2 of the vacated alley East of and adjoining said Lot 3 in John W. Sweet's resubdivision of Lots 7 to 13 in Block 42 in Rogers Park in Sections 30, 31, 32 Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded March 6, 2001 as document number 0010174904 as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel "B"

The exclusive right to the use of Parking Space number 24, limited common element as delineated on the survey attached to the declaration aforesaid, recorded as document number 0010174904.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

P.I.N. # 11-32-120-004
11-32-120-005

Property of Cook County Clerk's Office