LOAN NUMBER: 0000093706

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

STATE STREET BANK AND TRUST COMPANY, AS CUSTODIAN/TRUSTEE

225 FRANKLIN STREET, MCO
BOSTON, MA 02110

NCMC's entire right, title, and interest in	and to the following described mor	tgage (the Mortgage) and	
NT \ 1-	:-L Astad AUGUSC 23.2000	and are in the on	ginal
principal amount of \$ 3	26, 400.00 Ine Mongage is	ber, and/or book number as	tile
MORTG AGOR(S)	<u>INSTRUMENT</u> <u>NUMBER</u>	BOOK & PAGE	
INAMUZ Z KP.N /-5-01 MALOBIKA JA.TA'	0010012825	8340/0135	
200			
IN TESTIMONY WHEREOF, sa this day ofNovember_	aid NATIONAL CITY MORTGAC	E CO. has hereunto set its ha	ands
WITNESS:	NATIONAL C	ITY MORTGAGE CO.	
Vaire	By: Faring	da Ahmed	_
/,,	Ivanic.	RIDA AHMED LIVERY SHIPPER	
Adams	Title: DE1	TARKA SHIPPER	
	⁴ O _x		
STATE OF OHIO) SS:		
COUNTY OFMONTGOMERY		/_	
On this 14 day of Nove	ember,2000, befo	reme, the undersigned, a No	itary
Public in and for said County and State I	personally appeared FARIDA AHM an on behalf of National City Mor	ED , the	ed to do
so acknowledged the execution of the fore	egoing Assignment of Mortgage and	1 Promis: 0. y Note as its volu	intary act
and deed for the uses and purposes therein	n contained.	0.	
		1/5	
	Vickt	tterna.	
	VICKI J. WARNUR Nota	ry Public	
My Commission Expires: 0	5/29/05 My County of	Residence: y	ONTGOMERY
This Instrument Prepared by: NATI	ONAL CITY MORTGAGE CO.		
Return to: National City Mortgag	ė Co.		
. 3232 Newn	ark Drive	A HILL ST	
			< - M
DON O	1000		S-N P-2
Dayton, O+	1 45482-0255	The said	- 1
Attn. Teres	800 + 45482-0255 a Adkins		5-111

UNOFFICIAL COPY

Property of Cook Colling Clerk's Office

LOT 7 (EXCEPT-THE NORTH 45-FEET THEREOF) IN BLOCK 12 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION OF HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, ALL IN COOK COUNTY, ILLINOIS.

/8-07-2//-0//-0000 *** \$\$619\$0100