Prepared By: UNOFFIC	IAL COR 03 62219
5150 WEST BELMONT AVENUE	2001-05-02 10:29:29
CHICAGO, ILLIHOIS 60641	Cook County Recorder 23.50
633 (33	
─ MERCURY TITLE COMPANY, L.L.C. △	0010362219
Tell Py	
and When Recorded Mail To	
MEGA MORTGAGE COMPANY 5150 WEST BELMONT AVENUE	
CHI CAGO	
ILLINOIS 60641	
	CDA CE ADOLE COME
Corporation Assignment	of Real Estate Mortgage
LOAN NO.: 09-72-63050	
FOR VALUE RECEIVED the undersigned hereby grants, assi WASHINGTON MUTUAL HOME LIVENS, INC.	gns and transfers to
75 NORTH FAIRWAY DRIVE	
VERNON HILLS, ILLINOIS 60061	
all the rights, title and interest of undersigned in and to that cer	tain Real Estate Mortgage dated APRIL 25, 2001
executed by Stanislaw Bryk AND Ewa Bryk, husband and wife	~J
to MEGA MORTGAGE COMPANY	, Y _E
a corporation organized under the laws of THE STATE OF I'LL	INOIS
and whose principal place of business is 5150 WEST BELLINT	AVENUE 0010362218
CHICAGO, ILLINOIS 60641	
and recorded in Book/Volume No.	page(s), as Document No
described hereinafter as follows: (See Reverse for Le	County Records, State of ILLINOIS
Commonly known as 3205 Lindenwood, Glenview, ILLIN	OIS 60025
TOGETHER with the note or notes therein described or referred	d to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortg	age. DATED ArPi 25, 2001
STATE OF ILLINOIS MEGA	MORTGAGE COMPANY
COUNTY OF Cook	\sim \sim \sim \sim \sim
On APRIL 28, 2001 before	
(Date of Execution)	$(O_{\mathcal{L}_{\alpha}})$
me, the undersigned a Notary Public in and for said	Much
County and State, personally appeared Mark Daszynski	By: Mark Daszynski
known to me to be the TT' D	Its: Vice President
known to me to be the Vice President and	
known to me to be	Dr.,
of the corporation herein which executed the within	By: Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	Wr.
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	Witness: OFFICIAL SEAL
Directors and that he/she acknowledges said instrument to	JOHN PIETRUSIAK
be the free act and deed of said corporation.	SOTARY PUBLIC, STATE OF ILLINOIS \$
Notary Public Of A POUNT OF	Be and the second
COOK County,	
My Commission/Expires 06/24/2003	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
· · · · · · · · · · · · · · · · · · ·	

UNOFFICIAL GOPX219

64. 05/05/97 DPS 049

Stopolitic Ox Cook

04-33-508-004-0000

LOT 70 IN GLENVIEW WESTBROOK UNIT NUMBER 2, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHERST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHERSOR OF THE THIRD PRINCIPAL 1/2 (EXCEPT THE SOUTHWEST 1/4 OF THE WEST SOUTHWEST 1/4 OF

County Clark's

KIDEK - FECYT DEZCKILLION

09059-27-60