

# UNOFFICIAL COPY 00103624

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

1337/0093 11 001 Page 1 of 2  
2000-02-10 12:06:52  
Cook County Recorder 23.50

CMC#: 12232708  
CMMC: 1956559983  
INV/Pool: GNMA 512242



### ASSIGNMENT OF MORTGAGE/DEED

#### FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 10/30/99, made by **PRISCILLA A UNDERWOOD-BOULER**

to **JC MARSHALL FINANCIAL SVCS INC**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 09073155

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 350 W 97TH STREET  
01/19/00 CHICAGO, IL 60628  
CROSSLAND MORTGAGE CORP.

25-09-200-030-0000

By:   
Elsa Mckinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 19th day of January, 2000, by Elsa Mckinnon  
of CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.



Notary Public  
My commission expires: 02/26/2003

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915  
CRSS2 KD 3578K



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EXHIBIT 'A'

12232708

00103624

THE EAST 1/2 OF LOT 7 (EXCEPT THE NORTH 16 FEET THEREOF) IN  
BLOCK 22 IN FREDERICK H. BARTLETT'S ADDITION TO UNIVERSITY  
HIGHLANDS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office